

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or printing unless this form. All warranties, including merchantability and fitness, are excluded.

7365 306 F2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92649863

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST COLONIAL BANK OF LAKE COUNTY

238

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS SHREHAN AND JACQUELINE LOWER, HUSBAND AND WIFE, IN JOINT TENANCY, 5367 W. GIDDINGS, CHICAGO, ILLINOIS 60630

heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of FEBRUARY 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92100580, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 39 AND 40 IN BLOCK 1 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54, AND 55 IN VILLAGE OF JEFFERSON LYING SOUTH OF LAWRENCE AVENUE (EXCEPT LOTS 12 AND 13 IN BLOCK 53) ALL BEING IN LOT 3 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-16-109-002

COMMONLY KNOWN AS: 5367 W. GIDDINGS, CHICAGO, ILLINOIS 60630

COOK COUNTY RECORDS FILED

1992 SEP -2 AM 9:51

92649863

92649863

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY has caused these presents to be signed by its President, and attested by its VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 30TH day of JULY, 19 92.

FIRST COLONIAL BANK OF LAKE COUNTY
By: [Signature] President
Attest: [Signature] VICE PRESIDENT

This instrument was prepared by ANNE DEUSTER, 850 N. MILWAUKEE AVENUE, VERNON HILLS, IL 60061 (NAME AND ADDRESS)

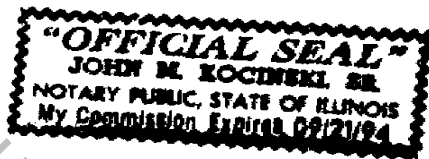
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF LAKE) SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD R. WEDELL personally known to me to be the PRESIDENT of the FIRST COLONIAL BANK OF LAKE COUNTY, a corporation, and TAMMY GASPAREO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of JULY, 1992.

John M. Kocinski Sr.
NOTARY PUBLIC



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ULANA BARANSKY
7024 N. MONROE
CHICAGO IL 60646

BOX 333

Property of Cook County Clerk's Office 89868928