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STATE OF ILLINOIS

COUNTY OF COOK

DL(H) 3002213000

### CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 26, 1987, made and executed by Melrose Park National Bank not personally but as Trustee under Trust #4040 dated February 14, 1980 to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87590270, on November 2. 1987, and does rereby release the following described real estate. to wit:

Lot 143 (except the North 24 feet thereof) in North Avenue Addition to Melrose Park, a Sucdivision of the North 63 Acres of the West guarter of Section 3, Town hip 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel I.D. No. 15-63-105-035.

Address of Property: 1801 North 20th Avenue, Melrose Park, Illinois 60160

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and rage where this release is recorded, in accordanc, with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Business Admiristration has caused Cancellation of Mortgage to be executed by D. R. bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. 8 1507.

THIS 1st day of July, 1992.

SMALL BUSINESS ADMINISTRATION

By.

D. R. Bales

Supervisory Loan Specialist

Birmingham District Office

Birmingham, Alabama

Mail to: Joseph Fabrana 1801 h. 20th aux metrose Park, II. 60,160

BOX 333

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### **UNOFFICIAL COPY**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify the D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, will full authority executed the same voluntarily for and as the ect of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 1st day of July, 1992.

Betty A Basion

My Commission Expires: November 15, 1992

MY HAN.

OF COOK COUNTY CLERK'S OFFICE THIS INSTRUMENT PREPARED BY: R. H. Bixler, IV Atterney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398

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