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RELEASE DEED
(ILLINOIS)

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF TRUST AGREEMENT DATED JANUARY 10, 1986 AND KNOWN AS TRUST NUMBER 110748 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 23RD day of JUNE 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document

Number 86307345, and an Assignment of Rents dated JUNE 23, 1986 and recorded as Document Number 86307346, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 20-20-207-018-0000 AND 20-20-207-019-0000
Address(es) of premises: 6324-30 SOUTH HALSTED, CHICAGO, ILLINOIS 60621

WITNESS their hand s. and seal this 4TH day of AUGUST, 19 92

BY: ALAN M. SHARE, FIRST VICE PRESIDENT (SEAL)
ATTEST: GREGORY D. SALM, 1ST VICE PRES. & CASHIER (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE PRES. & CASHIER OF SAID BANK personally known to me to be the same person s. whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of AUGUST, 19 92



Box 15

Lucy S. Holt
Notary Public
Commission expires 6-15-96

This instrument was prepared by ALAN M. SHARE, 6945 N. CLARK STREET, CHICAGO, ILLINOIS 60626 (NAME AND ADDRESS)

TTI # 273062 Dick Day Box 15

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RELEASE DEED

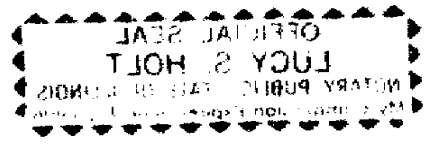
TO

Boyle

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MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60630 3098

Property of Cook County Clerk's Office



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EXHIBIT "A"

The North 14 1/2 Feet of Lot 33, all of Lot 34, 35, 36, and 37 and the South 6 1/2 Feet of Lot 38 in Block 1 in Lucy M. Green Addition to Chicago being a Subdivision of the North East 1/4 of the North East 1/4 of Section 20, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

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