

UNOFFICIAL COPY

2304

NOTARY PUBLIC
MYLENE JONES
COMMISSION #CC072558
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UND.

NOTARY PUBLIC

MYLENE JONES

BOX 437

WITNESS My hand and official seal.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument pursuant to its by-laws or a resolution of its Board of Directors.

On this JUNE 26, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDEIRO (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of LOAN AMERICA FINANCIAL CORPORATION respectively, on behalf of

92650563

COUNTY OF DADE

STATE OF FLORIDA

ASSISTANT SECRETARY

CAROLYN CORDEIRO

ASSISTANT VICE PRESIDENT

DEAN REVELS

LOAN AMERICA FINANCIAL CORPORATION

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 26, 1992

and recorded in the records of COOK County, ILLINOIS

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Document # 4012063

Prop Add: 2008 W. FARMWELL STREET, CHICAGO, IL 60645

Pin Number: 11-31-120-050

Date Of Recording: 11-13-91

Date Of Mortgage: 11-18-91

Tot # 1519000

Loan Amount: 1,000.00

Mortgagee: LOAN AMERICA FINANCIAL CORPORATION

Mortgagor: LHAJ K. KAMRUDDIN AND AZMEENA ALHAJ KARIM, HIS WIFE

AND LIZAR A. DHANANI MARRIED TO SHAMIM N. DHANANI

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

BOX 437

WHEN RECORDED MAIL TO:
OUTBACK RELEASE SERVICE
P.O. BOX 3429
FREDERICK, MD. 21701-0507

STATE OF ILLINOIS
TOWN/COUNTY: COOK (1)
Loan No. 5056163/(KAMRUDDIN)

92650563

92650563

73 92424052

DEPT-01 RECORDING 181111 TRAM 5606 09/02/92 09:40:00 \$23.00
COOK COUNTY RECORDER 92-650563

6-10-92

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Property of Cook County Clerk's Office

10/1/2023

92650561

150

UNOFFICIAL COPY

92650361

Property of Cook County Clerk's Office

THE WEST 19.83 FEET OF THE EAST 79.32 FEET OF THAT PART OF THE EAST
LOT 2 TO A LINE RUNNING PARALLEL TO RIDGE BOULEVARD) OF LOTS 1 AND 2
(EXCEPTING FROM SAID TRACT THE NORTH 227.10 FEET THEREOF, AS MEASURED
AT RIGHT ANGLES, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH
LINE OF SAID LOT 2 FROM A POINT ON SAID SOUTH LINE OF SAID LOT 2, 46.60
FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, IN SMITH'S ADDITION
TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

LEGAL PAGE

ATTACHMENT "A"

STATE OF ILLINOIS
TOWN/COUNTY: COOK (1)
Loan No. 5056163 (KAMRUDDIN)