

UNOFFICIAL COPY

LOAN: 000002540187 / 07CMT RMO2

AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20878-9481



Prepared by: METANIE KEENEY  
MAY 31 1992  
MARY ANN THOMPSON, Notary Public  
My commission expires: October 19, 1994

In witness whereof I hereunto set my hand and official seal.

On this 12th day of July, 1992, before me, the undersigned officer, personally appeared ANN ISBAN and KIMBERLY A KENDALL, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

State of Maryland  
County of Frederick

92650682

KIMBERLY A/KENDALL  
ASSISTANT SECRETARY

ANN ISBAN  
VICE PRESIDENT

Attest: Kimberly A Kendall

By: [Signature]



AMERICA'S MORTGAGE SERVICING INC.

In witness whereof, the undersigned has caused these presents to be executed on this the 12th day of July, 1992.

P I N 13-33-223-001

COMMENT RECORD AS: 4073 W LANE AND CHICAGO, ILL

92650682

to UNITED SAVINGS OF AMERICA recorded at Volume/Book NA, Page NA, and/or Instrument Number 27357882, Illinois, dated November 30, 1984, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: THE WEST HALF OF LOT 26 IN BLOCK 2 IN DIETZ'S ADDITION TO IRVING PARK SUBDIVISION OF WEST 40 RODS OF EAST 80 RODS OF THE SOUTH 40 RODS OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92650682

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$57,000.00 dated November 30, 1984, executed by EDWARD R. BLOUHY, WIDOWER AND CONSTANCE DAVIS, DIV. NOT REMARR.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

DEPT-01 RECORDING \$23.50  
161111 TRAM 5636 09/02/92 12:02:00  
#2435 # \* -92-550682  
COOK COUNTY RECORDER

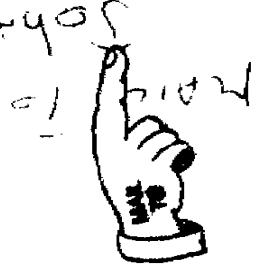
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60631

CHICAGO, IL

8303 W Hillside Rd

John Farroia



SP002050

92650602

Property of Cook County Clerk's Office

92650362

24575876

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS

Notice is hereby given that effective as of July 1, 1978 a Sale and Service Agreement was entered into between First Federal Savings and Loan Association of Chicago, Chicago, Illinois, as Originator and Servicer ("Association"), and the City of Chicago, Cook County, Illinois, a political subdivision and a home rule municipality of the State of Illinois ("Issuer") pursuant to which assignments of mortgages will be recorded or registered in Cook County, Illinois from time to time transferring and assigning to the Issuer certain identified mortgages in accordance with the terms and conditions of the Sale and Service Agreement and each such assignment shall refer to this Notice of Authority to Execute and Deliver Documents.

Said Sale and Service Agreement provides:

Section 5.01. Association shall service and administer the Mortgage Loans and shall have full power and authority, acting alone, to do any and all things in connection with such servicing and administration which it may deem necessary or desirable, without limiting the generality of the foregoing, Association shall, and is hereby irrevocably authorized and empowered by Issuer to, execute and deliver, in Association's own name, on behalf of itself and Issuer, any and all instruments of satisfaction or cancellation, or of partial or full release or discharge and all other comparable instruments, with respect to the properties subject to the Mortgages accruing the Mortgage Loans.

IN WITNESS WHEREOF, the Issuer has caused this document to be executed on its behalf by its Mayor (or Controller) and attested by the City Clerk and Association has caused this document to be executed by its Secretary and its Executive Vice President and attested by its Secretary and its Executive Vice President as of July 1, 1978.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By *Robert McKeown*  
Executive Vice President  
WALTER H. CLARK

[Seal]

Attests:

Secretary

*Charles D. Erickson*

Office

24575876

92650362

24575576

This instrument prepared by:  
Fred I. Feinstein  
24575576  
111 West Monroe Street  
Chicago, Illinois 60603  
(312)372-2000

24575576

10.00

*Notary Public*  
*Notary Public*



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Notice written.

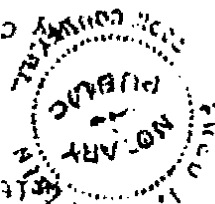
On this 9th day of August, 1978, before me, a notary public in and for said State, personally appeared *Clark Buekus* and *John C. Markin*, known to me to be the Mayor (or Controller) and City Clerk, respectively, of the Tanager, and also known to me to be the persons who executed the above instrument on behalf of said party, and acknowledged to me that such party executed the within instrument by authority of its City Council.



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

*April 28, 1978*  
Commission expires:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Notice written.



On this 9th day of August, 1978, before me, a notary public in and for said State, personally appeared *Walter H. Clark* and *Charles B. Erickson*, known to me to be an Executive Vice President and the Secretary, respectively, of the Association, and also known to me to be the persons who executed the above instrument on behalf of said party, and acknowledged to me that such party executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

*John C. Markin*  
City Clerk  
Attest:  
[Seal]

BY *Clark Buekus*  
(or Controller)

24575576

CITY OF CHICAGO

APR 28 1978  
COOK COUNTY ILLINOIS

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