

# UNOFFICIAL COPY

When Recorded Mail To:

92650737

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

LOAN NO. 8233967

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 17, 1992  
executed by RICARDO M. GARCIA and ANTONIA GARCIA, HIS WIFE

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
Cook County Records, State of Illinois

, as Document No. 92622296  
on real estate legally described as

LOT 8 IN BLOCK 28 IN WINDLOW'S SECOND SUBDIVISION, BEING A SUBDIVISION OF  
BLOCKS 21, 27 AND 28 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

- DEPT-91 RECORDING \$23.00
- 199202 TRAM 7488 09/02/92 10:00:00
- 4968 \* -92-650737
- COOK COUNTY RECORDER

92650737

PROPERTY ADDRESS: 2516 S. LOMBARD AVENUE, BERMINGHAM, IL 60402  
TAX I.D.#: 16-29-127-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 17, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. MILLRAHEY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

) ss.

On August 17, 1992 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared LINDA D. CORP and KRISTY A. MILLRAHEY

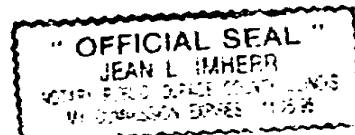
to me personally known, who, being duly sworn by me, did say that he/she is the  
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

OFFICIAL SEAL

PRAIRIE TITLE  
OAK PARK  
921-07267

Box  
283

Notary Public for the state of  
My commission expires:



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