

BOX 333

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CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE SEP-2-92 PB 11187 0 6 6 1 0 00869

COOK COUNTY REAL ESTATE TRANSACTION TAX 5 2 5

OFFICIAL SEAL MARY E. McSWAIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/4/94

This instrument was prepared by Mary E. McSwain, 324 E. Roosevelt Road, Wheaton, Illinois 60187 SEND SUBSEQUENT TAX BILLS TO: JOHN V. STAPLETON AND STEPHANIE D. CRAPPLE 524A Grant Place, Chicago, ILLINOIS MAIL TO: DONNA PALIZZA, ESQ., ONE 1ST NATIONAL PLAZA, CHICAGO, IL 60603

State of Illinois, County of Cook, as I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that DON A. MUNSON AND SYDNEY R. MUNSON, husband and wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

DON A. MUNSON (SEAL) SYDNEY R. MUNSON (SEAL)

DATED this 11 day of August 1992 Address(es) of Real Estate: 524A Grant Place, Chicago, ILLINOIS

Permanent Real Estate Index Number(s): 14-33-111-023 hereby releasing and waiving all rights under and by virtue of the Non estead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

SUBJECT TO: General real estate tax, not due and payable at time of closing; special assessments confirmed after July 3, 1982; building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conductors; the property is other than a detached, single-family home, party wall rights and agreements; terms, provisions, covenants, and conditions of the declaration of condominium if any, and all amendments thereto; any easements established by or implied from the said declaration or condominium or amendments thereto, if any; limitations and conditions imposed by the Illinois condominium property act, and if applicable; installments of assessments due after the date of closing.

(SEE LEGAL DESCRIPTION ON THE REVERSE SIDE HEREOF)

The following described Real Estate is situated in the County of Cook in the State of Illinois, to wit:

of the City of Chicago County of Cook, State of Illinois as JOINT TENANTS and and STEPHANIE D. CRAPPLE WARRANT to JOHN V. STAPLETON and good & valuable considerations in hand paid, CONVEY and State of ILLINOIS for and in consideration of TEN (\$10.00) DOLLARS, & other of the City of Chicago County of Cook

THE GRANTORS, DON A. MUNSON and SYDNEY R. MUNSON, husband and wife

WARRANTY DEED (Individual to Individual)

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE SEP-2-92 PB 11187 0 1 9 9 4 0 998.00

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE SEP-2-92 PB 10716 0 3 2 3 4 316.50

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE SEP-2-92 PB 11187 0 1 9 9 3 9 375.75

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COOK COUNTY CLERK'S OFFICE

1992 SEP -2 AM 11: 15

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CLERK'S OFFICE

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THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUTLOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE NORTH ON THE WEST LINE OF SAID TRACT, 39.22 FEET, THENCE EAST PARALLEL TO THE SOUTH LINE, 4 41 FEET; THENCE NORTH PARALLEL TO THE WEST LINE, 2.50 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE; 22.13 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 7.72 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE, 9.56 FEET TO THE EAST LINE, THENCE SOUTH ON THE EAST LINE, 34.0 FEET TO SOUTH EAST CORNER OF SAID TRACT; THENCE WEST 36.09 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND NORHT 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH PARALLEL TO THE EAST LINE 4.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 9.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 6.50 FEET TO THE NORTH LINE THEREOF; THENCE WEST ON THE NORTH LINE, 13.62 FEET TO A POINT 11.25 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE, 6.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE, 9.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE, 4.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 18.12 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE FOLLOWING 3 PARCELS:

PARCEL (A) THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE, 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF: THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH PARALLEL TO THE EAST LINE, 1.50 FEET; THENCE WEST PARALLKL TO THE NORTH LINE, 18.12 FEET TO A POINT 9.0 FEET EAST OF THE WEST LINE; THENCE SOUTH PARALLEL TO THE WEST LINE, 1.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 18.12 FEET TO THE POINT OF BEGINNING.

PARCEL (B) THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL

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TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 4.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE EAST PARALLEL TO THE NORTH LINE, 2.25 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 6.50 FEET, TO THE NORTH LINE THEREOF; THENCE WEST ON THE NORTH LINE, 2.25 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 6.50 FEET TO THE POINT OF BEGINNING.

PARCEL (C) THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE, 20.0 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE, 9.0 FEET; THENCE NORTH PARALLEL TO THE EAST LINE, 1.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE CONTINUING NORTH ALONG SAID PARALLEL LINE, 3.0 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 4.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE, 3.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 4.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF 524 WEST GRANT PLACE RECORDED DECEMBER 20, 197 AS DOCUMENT 23753888 AND AMENDED BY DOCUMENTS RECORDED OCTOBER 21, 1983 AS DOCUMENT 26839786 AND MARCH 26, 1984 AS DOCUMENT 27018830 AND AS DOCUMENT CREATED BY DEED FROM BANK OF RAVENSWOOD TRUST NUMBER 1935 TO BRUCE D OVITZ, DATED APRIL 22, 1977 AND RECORDED MAY 4, 1977 AS DOCUMENT 23912754.

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