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SATISFACTION OF MORTGAGE

(RESERVED FOR RECORDING DATA)

METROPOLITAN FEDERAL BANK, FSB

CERTIFIED THAT THE MORTGAGE DATED AUGUST 31ST, 1990,
EXECUTED BY HAL E. GREENE AND JENNIFER M. GREENE
HUSBAND AND WIFE
TO METROPOLITAN FINANCIAL MORTGAGE CORPORATION
ON THE FOLLOWING PROPERTY:

(SEE ATTACHED LEGAL DESCRIPTION)

Ch. 1A: 400 Main St. Unit 2C, Evanston, IL 60202

P.I.N. 11-19-402-024-102

AND RECORDED BY THE REGISTER OF DEEDS, COOK COUNTY, ILLINIOS,
IN (DOCUMENT NUMBER 90429687) *90429687*
ON SEPTEMBER 4TH, 1990, IS, WITH THE INDEBTEDNESS AN NOTE
SECURED THEREBY FULLY PAID AND SATISFIED. AND THE REGISTER OF DEEDS IS
DIRECTED TO DISCHARGE THE SAME OF RECORD.

THIS SATISFACTION IS EXECUTED ON AUGUST 21, 1992.

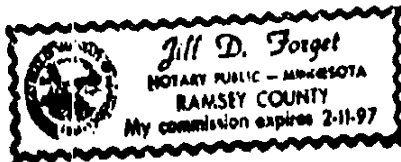
METROPOLITAN FEDERAL BANK, FSB
FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

BY *Korwin R. Lockie*
KORWIN R. LOCKIE
VICE PRESIDENT

BY *Judy B. Laven*
JUDY B. LAVEN
ASST SECRETARY

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AUGUST 21, 1992,
BY KORWIN R. LOCKIE, VICE PRESIDENT AND
JUDY B. LAVEN, ASST SECRETARY
OF METROPOLITAN FEDERAL BANK, FSB, A CORPORATION UNDER THE LAWS OF THE
UNITED STATES OF AMERICA, ON BEHALF OF THE CORPORATION.



Jill D. Forget
NOTARY PUBLIC

mail to:
BOX 169

THIS INSTRUMENT WAS DRAFTED BY: METROPOLITAN FEDERAL BANK, FSB
425 ROBERT STREET NORTH, ST. PAUL, MINNESOTA 55101-2019

*Hal & Jennifer Greene
400 Main St. Unit 2C
Evanston, IL 60202*

RE: TITLE GUARANTY ORDER # C-34117

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which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201 ("Lender").
Borrower owes Lender the principal sum of
ONE HUNDRED FOUR THOUSAND AND NO/100

Dollars (U.S. \$ 104,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 1997. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH AN UNDIVIDED 4.67 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

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904:

Clerk's Office

BOX 100

