## EINOSTATISTACTIONY AND RELEASE OF MORTGAGE

NATIONAL SECURITY BANK OF CHICAGO

Loan No. 77048127

a corporation existing under the laws of the

State of ILLINOIS

92851554

for and in consideration of the payment of the indebtebness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Carey Cohen and Sandra Cohen, his wife

of the county of

Cook

and state of

**!!lingis** 

ali the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

15th day of

March

.A.D. 19 88

and recorded in the Recorders Office of

Cook

County, in the State of

as document No

Illinois

, in book

of records, on page

3701119 , and a certain Assignment

day of

and recorded in the Recorder's

Ont Rents dated the Office of

County, in the State of

. iα

9/02/92 11:11:00

and

hook

of records, on page described, as follows, te-wit:

, as document No.

,to the premises therein

UNIT NO. 30-EP IN THE 100 MAST WALTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8. 9, 10, II AND 12 IN MOSS' SUEDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTERS' SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"

Property TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24262435 PIN# 1 AND REGISTERED AS DOCUMENT NO. LR 2990252, TOGETHER WITH AN UNDIVIDED

-651544 PDER

situated i .86708 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS State of DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK

ing or

appertain COUNTY, ILLINOIS.

IN TEST MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,

AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, signed to THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED

ts name to be

ATTEST: WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Ross Vittore President

Gary Byrne Vice President

STATE OF

Illinois

SS. Í, Robert J. Schlereth the undersigned, a Notary Puoli

COUNTY OF Lake

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Ress Vittore

personally known to me to be the

President

of

Great Northern Mortgage

Gary Byrne a corporation, and Vice President personally known to me to be the of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer CREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

TRUST WAS FILED

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\$23.50

## UNOFFICIAL COPY

Property of Country Clerk's Office

9265154

Mail Lo: Herman Worner 20 No. Clark Chirogo, Sel. 61602

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Signie!

## AND BEI FASE OF MORTGAGE FULL SATISFACTION 1 7 4 4

BOTTING MEADOWS, IL. 60008 2850 W. GOLF RD. SUITE 403 Connie Schaeler GREAT NORTHERN MORTGAGE

THIS INSTRUMENT WAS PREPARED BY: GIVEN under my hand and Notatial Seal this

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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