

~~FULL SATISFACTION~~
UNOFFICIAL COPY
AND RELEASE OF MORTGAGE

NATIONAL SECURITY BANK OF CHICAGO

Loan No. 77048129

a corporation existing under the laws of the

State of ILLINOIS

92651547

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE AND QUIT CLAIM unto:

Carey Cohen and Sandra Cohen his wife

of the county of Cook

and state of Illinois

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

19th day of April

A.D. 19 89

, and recorded in the Recorders Office of

Cook

of records, on page

of Rents dated the

Office of

book of records, on page
described, as follows, to-wit:

County, in the State of

Illinois

, in book

, as document No. 3791639

day of

, 19

, and a certain Assignment

County, in the State of

, as document No.

, to the premises therein

\$23.50

UNIT 306, as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 28th day
of December 19 77, as Document Number 5298121.

192 11:12:00

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As Unfinished _____, I believe except the Units delineated and described in said Survey is and to the following Described Premises:

- PARCEL 1: THE PROPERTY AND SPACE LYING ABOVE AND EXTINGUISHED UPWARD FROM A HORIZONTAL PLANE WHICH IS 9409 FEET ABOVE CHICAGO CITY DATUM, AND LYING BETWEN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE SURFACE OF THE EARTH:

— That part of Lots 11 and 12 in Cook Subdivision of that part of Lot 10 in the Southwest corner of the Subdivision of the South East 1/4 of Section 21 in Canal Prairie Subdivision of the South Fractional Quarter (1/4) of Fractional Section 3, Township 39 North, Range 19 East of the Third Principal Meridian running between those parts of Lots 8, 9, 10, 11 and 12 in said Subdivision aforesaid, described as follows: Commencing at the Southwest corner of said Lots 12 and 13 running thence East along the South line of said Lot 12, a distance of 23.30 feet; thence North along a line perpendicular to said South line of said Lot 12 a distance of 6.27 feet to a point of beginning at the Southwest corner of said hereinbefore described parts of Lots 8, 9, 10, 11 and 12; thence continuing North along the last described perpendicular line a distance of 23.30 feet; thence East along a line parallel with the South line of said Lots 12, 11, 10, 9 and 8; thence South along a line perpendicular to said last described course a distance of 23.30 feet; and thence West along a line parallel with the South line of Lots 8, 9, 10, 11 and 12 a distance of 23.30 feet to the point of beginning.

and

same to be

- PARCEL 2: THE PROPERTY AND SPACE LYING BETWEEN HORIZONTAL PLANES WHICH ARE 13.39 FEET AND 12.61 FEET, RESPECTIVELY, ABOVE CHICAGO CITY DATUM, AND LYING BETWEN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE SURFACE OF THE EARTH:

— That part of Lot 11 in Cook Subdivision aforesaid falling within those parts of Lots 7, 10 and 11 in Cook Subdivision aforesaid, described as follows: Commencing at the Southwest corner of Lots 7, 10 and 11 in said Subdivision and running thence East along the South line of Lots 12, 11, 10 and 9 in said Cook Subdivision, a distance of 16.33 feet to a point of beginning for said hereinbefore described part of Lots 7, 10 and 11; thence North or South along lines perpendicular to said South line of Lots 7, 10, 11 and 12, and East or West along lines perpendicular with said South line of Lots 7, 10, 11 and 12, for the following courses and distances: North 20.37 feet; East 5.13 feet; North 7.78 feet; East 2.65 feet; North 2.66 feet; so a total 33.31 feet; North 2.66 feet from the South line of said Lots 7, 10, 11 and 12; East 11.36 feet; South 23.65 feet; West 16.13 feet; South 2.23 feet; and thence East 10.23 feet to the point of beginning.

- PARCEL 3: THE PROPERTY AND SPACE LYING BETWEEN HORIZONTAL PLANES WHICH ARE 13.39 FEET AND 12.61 FEET, RESPECTIVELY, ABOVE CHICAGO CITY DATUM:

— That part of Lot 11 in Cook Subdivision aforesaid falling within the South 3.33 feet of the East 4.30 feet of the West 5.08 feet of those parts of Lots 9, 10 and 11 described in Parcel 2 aforesaid.

- PARCEL 4: THE PROPERTY AND SPACE LYING BETWEEN HORIZONTAL PLANES WHICH ARE 13.39 FEET AND 20.37 FEET, RESPECTIVELY, ABOVE CHICAGO CITY DATUM, AND LYING BETWEN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD FROM THE SURFACE OF THE EARTH:

— That part of Lot 11 in Cook Subdivision aforesaid, described as follows: Commencing at the Southwest corner of Lot 12 in said Cook Subdivision and running thence East along the South line of Lots 12, 11, 10 and 9 in said Cook Subdivision, a distance of 22.67 feet; thence North along a line perpendicular to said South line of Lots 10, 11 and 12 a distance of 19.11 feet; to a point of beginning for said hereinbefore described part of Lots 10, 11 and 12; thence North or South along lines perpendicular to said South line of Lots 10, 11 and 12, and East or West along lines parallel with said South line of Lots 10, 11 and 12 for the following courses and distances: North 3.64 feet; East 12.33 feet; North 3.64 feet; East 6.67 feet; North 6.66 feet; East 3.33 feet; South 4.06 feet; West 2.72 feet; East 2.03 feet; South 2.06 feet; West 10.26 feet; South 3.76 feet; and West 13.33 feet to the point of beginning.

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a corporation, and Robert E. Cutlan personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of January, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Connie Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

JZmail

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9251547



Mail To

Herman Werner
20 No. Clark St.
Chicago, Ill. 60602

UNOFFICIAL COPY

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RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL 60008
COUNSEL SCHAEFER

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 10th day of January A.D. 1982

COMPETITION, FOR THE USES AND PURPOSES HEREIN SET FORTH,
BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DECREE OF SAID
AS SUCH OFFICERS OF SAID CORPORATION AND SECRETARIAL ACTIVITIES OF SAID CORPORATION AS TO BE AFFIXED THEREON, PURSUANT TO AUTHORITY,
AFFIXED BEFORE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS, THEY AGREE AND DELIVERED THE SAID INSTRUMENT
OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT,

A CORPORATION, AND ROBERT E. CUTLAN PERSONALY KNOWN TO ME TO BE THE VICE PRESIDENT

PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF THE NATIONAL SECURITY BANK OF CHICAGO,
IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOSEPH H. MCNAUL,
COUNSELOR AT LAW, IS A MEMBER OF THE BAR OF THE STATE OF ILLINOIS.

COUNTY OF COOK STATE OF ILLINOIS

SS. 1.

BY

10th day of January

APPLIED TO THESE PRESENTS BY ITS
AND ATTACHED BY ITS

THIS

AT 10:19 AM

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THIS CORPORATION SEAL TO BE PLACED AFFIXED, AND HAS CAUSED ITS NAME TO BE

APPLIED

STATE OF ILLINOIS CITY OF CHICAGO COUNTY OF COOK AND
SITUATED IN THE STATE OF ILLINOIS, TOGETHER WITH ALL ITS APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR

PROPERTY ADDRESS: 100 EAST Wallon Street Unit 305 Chicago, Illinois 60611 COOK COUNTY RECORDER

PI# 17-03-207-061-1155 #4229 # *-92-651547

14777 TRAN 1952 09/08/92 11:12:00

\$23.50

DEPT-11

CS REC'D:

IN

RECORDED'S

IMENT

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OFFICE OF

THE

ELLIOTT
EMISSION

2025 RELEASE UNDER E.O. 14176

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C. RE. C. L. M. S.
RECEIVED

MAY 11 1987



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