

UNOFFICIAL COPY

PREPARED BY:  
EASTERN PIONEER MORTGAGE COMPANY  
6163 NORTH BROADWAY  
CHICAGO, ILLINOIS 60660

AND WHEN RECORDED MAIL TO  
EASTERN PIONEER MORTGAGE CO.  
6163 NORTH BROADWAY  
CHICAGO, ILLINOIS 60660



92651689

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK A SAVINGS BANK  
P.O. BOX 600, CLEARWATER, FLORIDA 34618-6100  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1992  
executed by  
PATRICK M. OLSON, A/K/A PATRICK OLSON AND ALLISON HOUHA, HUSBAND AND  
WIFE

to EASTERN PIONEER MORTGAGE CO.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6163 NORTH BROADWAY  
CHICAGO, ILLINOIS 60660

92651689

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 25 AND THE NORTH 1/2 OF THE VACATED ALLEY SOUTH AND ADJOINING  
SAID LOT 25 IN WESENCROFT'S HOMESTEAD ADDITION TO RIVERSIDE IN THE  
NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION  
35, TOWNSHIP 39 NORTH, RANGE 12 AND PART OF SECTION 36, TOWNSHIP  
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

15-35-405-010

DEPT-11 \$23.5  
T#7777 TRAN 1997 09/02/92 13.43.00  
#362 # \*92-651689  
COOK COUNTY RECORDER

Commonly known as:  
83 FOREST AVENUE, RIVERSIDE, ILLINOIS 60546  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EASTERN PIONEER MORTGAGE CO.

On AUGUST 27, 1992 before me, the  
(Date of Execution)

BY: Glenna MO  
ITS: PRESIDENT

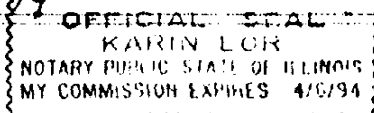
undersigned, a Notary Public in and for said County and State,  
personally appeared GLENNA MO  
known to me to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public Karin LOR  
My Commission Expires 4-6-94 County Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

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