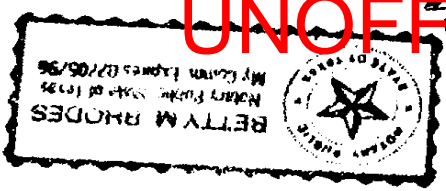


UNOFFICIAL COPY



ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 55001
DALLAS, TEXAS 75265-0001
(Address)
(Name)

This instrument was prepared by:

Handwritten signature
Notary Public

Given under my hand and Notarial Seal, this 24TH day of JUNE 19 92.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person whose name appears before me this day in person and acknowledged that I he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

ARE subscribed to the foregoing instrument.

COUNTY OF DALLAS

STATE OF TEXAS

SS

DEPT-01 RECORDINGS \$23.50
18888 TRAN 09/02/92 10:54:00
48521 & G 92-651803
COOK COUNTY RECORDER

DONNA TRAFLET
Assistant Notary Public

Attest:

Handwritten signature
D.N. WURST, VICE PRESIDENT

BY:

ASSOCIATES NATIONAL HOME LOAN MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

WITNESS hand and seal, this 24TH day of JUNE 19 92

mortgage have been paid, cancelled and surrendered.

situated in the County of CHICAGO, in the State of ILLINOIS

PARCEL 1: UNIT NUMBER 641-"P" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CHASE TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

CO915926

Handwritten notes:
PIN = 12-12-300-107-1006
TRA = 691-F S. Ashland Ave
Chicago, Ill. 60607

92651803

SEE THE ATTACHED FOR LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto BRUCE A. JENSEN AND JUDITH L. JENSEN, HUSBAND AND WIFE and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain day of FEBRUARY, 1990, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS as Document No. 90070043 in Book of records, Page to the premises therein described, as follows, to-wit:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten: bank title

Handwritten: 1-410019-04

Handwritten initials: JJP

Handwritten: 14/1

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

UNOFFICIAL COPY

Mail To:

Bruce Jensen

641 - F. S. Ashland Ave

Chicago, Ill.

60607



Property of Cook County Clerk's Office

92551903

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