

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$51,200.00 dated July 5, 1988, executed by DAVID A. SWANSON, A BACHELOR

92651806

to FIRST COLONIAL MORTGAGE CORPORATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 88305281, on July 12, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT NUMBER "E" IN CASTILLIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID: 04-32-200-020-1003

PROPERTY ADDRESS: 1101 CASTILLIAN COURT UNIT 106, GLENVIEW, IL 60025

In witness whereof, the undersigned has caused these presents to be executed on this the 13th day of July, 1992

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 2784 09/02/92 10154100
\$8524 \$ G *-92-651806
COOK COUNTY RECORDER

FIRST COLONIAL MORTGAGE CORP.

Attest: [Signature]
David P. Thoresen
Financial Analyst

[Signature]
M. Christopher Toth
Executive Vice President

State of Illinois
County of Cook

On this 13th day of July, 1992, before me, the undersigned officer, personally appeared David P. Thoresen and M. Christopher Toth, who acknowledged themselves to be the Financial Analyst and Executive Vice President of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Financial Analyst and Executive Vice President

In witness whereof I hereunto set my hand and official seal.

[Notary Seal and Signature]

Prepared by: SHARI GRABILL
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

92651806

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Property of Cook County Clerk's Office

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10/1/2011