

UNOFFICIAL COPY

CAUTION: Certain other parties may have an interest in this deed, mortgage and release and the effect of this deed, mortgage and release may be affected by the recording of instruments of record for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 923.50
T#8888 TRAN 2784 09/02/92 10:57:00
#8527 # G *-92-651809
COOK COUNTY RECORDER

92651809

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc.

n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70W, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of

the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott Olinski and Diane Olinski

14131 S. Charleston Orland Park, Illinois 60462

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain _____, bearing date the 6th day of

July, 1992, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 86473737 to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

92651809

LOT 67 IN 1ST ADDITION TO HERITAGE #3, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-03-310-027

Address(es) of premises: 14131 S. Charleston Orland Park, Illinois 60462

Witness MY hand _____ and seal _____, this 6th day of July, 1992

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.

David L. Little, Vice-President (SEA)

GE CAPITAL MORTGAGE SERVICES
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

Tammy Brown, Assistant Secretary (SEA)

This instrument was prepared by _____

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6-709927-CX
10/2
10/2

UNOFFICIAL COPY

STATE OF New Jersey

SS.

COUNTY OF Camden

I, Georgia Delengowski, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Little
 personally known to me to be the Vice- President of GE Capital Mortgage Services, Inc.,
 a New Jersey corporation, and Tammy Brown, personally
 known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice- President and Assistant Secretary, they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of July 1992.

Georgia Delengowski
 NOTARY PUBLIC

GEORGIA DELENGOWSKI
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires April 15, 1997

Commission Expires

92651809

RELEASE DEED

By Corporation

TO

LESS OF PROPERTY:

14131 S. Charleston
 Oakland Park, FL 33462



TO: Scott Oligski
 14131 S. Charleston
 Oakland Park, FL 33462