

UNOFFICIAL COPY

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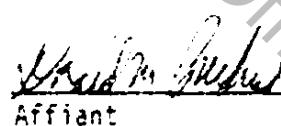
AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, Donald Rudnik, as agent for the Assignor,
(Assignor, Assignee)
of the mortgage registered as document number 3627654, being first
duly sworn upon oath, states:

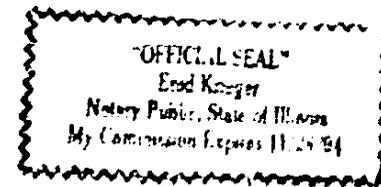
1. That notification was given to David Danielson, at
4419 N. Keokuk, Chicago, IL who are the owners of record on
Certificate No. 1458089, and mortgagors on document no.
3627654, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of
mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, Donald Rudnik, declare under penalties of perjury that I
have examined this form and that all statements included in this affidavit
to the best of my knowledge and belief are true, correct, and complete.


Affiant

Subscribed and sworn to before
me by and said Donald Rudnik
this 30th day of July,
1992

Enid Kueger
Notary Public



State of Illinois

FORM 3600

92651041

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Received, Western Savings & Loan Association, a Corporation organized and
Dated of the United States, a certain, according to Federal National Mortgage Association
and assigned, a certain mortgage dated APRIL 20
and assigned, a certain mortgage dated APRIL 20
Danielson, a bachelor, record no. Document No. 3617659
Date No. County, Illinois, together with the note secured thereby, the
al property situated in Cook County, Illinois.

LOT FOUR (4) IN GEORGE A. STEVENS' SUBDIVISION OF LOTS THIRTY
(13), SIXTEEN (16), SEVENTEEN (17), TWENTY (20) AND TWENTY ONE (21)
IN BLOCK 16 IN IRVING PARK ADDITION, BEING JOHN MILLER'S SUBDIVISION
OF LOTS IN FITCH AND RECOX'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4)
(13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.T.N. 13-15-236-0100 VOLUME 338

DEPT-11 RECORD
TAXED TEAM
\$7651.40
COOK CO

Date: March 1, 1991

Western Savings & Loan

By: 

Attest: 

State of Illinois } 33
County of Cook }
} 33

The foregoing instrument was acknowledged
County, Illinois this March 1, 1991
Charles W. Hartman, Vice President
Association, a United States Cor

SEAL

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FNMA LNR 1-12(076984)1 PUR 04/03/91
CONTRACT NO 927020
LENDER NC 20564~000~2
SERVICER NU GLENVIEW SAVINGS & LOAN ASSOC
WESTERN NU 20564~000~2
GLENVIEW
CURL NC 079~29016 IL 60025
CDR ID 2695441 ~00034

92651c41

Property of Cook County Clerk's Office