Femulary, 1966

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COPY

92651111

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MURTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$23.56
T#4444 TRAN 6240 09/02/92	
#2210 + D #92-65	1111
COOK COUNTY RECORDER	

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That The National State Bank Add to sexand State of New Jersey for and in consideration of the payment of the indebtedness secured of the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_ hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Jay L and Ellen S Aven DIAME AND ADDRESS 4218 Yale Ave. Arlingt in Heights, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or ov poertain mort gage, bearing date the 6 day of March 1987, and recorded in the Recorder's Office of Cook ..... County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_87134427\_, to the premises Cock thereir described as follows, situated in the County of .... Illinois, to wit: LOT 94 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTICNAL SECTION 6. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1985 AS DOCUMENT 27529613, AN COOK COUNTY, ILLINOIS 92651111 together with all the appurtenances and privileges thereunto belonging or appertaining. 03-06-110-013 Permanent Real Estate Index Number(s): \_\_ Address(es) of premises: 4218 yale Ave, Arlington Heights, Witness hand and seal this 17 daylof

FFICIAL CO STATE OF SS. COUNTY OF \_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Marie White .. personally known to me to be the same person ... whose name. scribed to the foregoing instrument, appeared before me this day in person and acknowledged that ...s. he. free and voluntary signed, sealed and delivered the said instrument as ... Topology Of County Clerk's Office act, for the uses and purposes therein set forth. Given ander my hand and official seal this \_\_\_ NOTARY PUBLIC OF NEW JERS! My Commission Expires Dec. 9, 195. MAIL TO: KOUITY, SHIPPLI RELEASE DEED ADDRESS OF PROPERTY ည

GEORGE E. COLE.