

UNOFFICIAL COPY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

RELEASE OF MORTGAGE

Loan No. 678208-6

92651201

REC DEPT-01 RECORDING \$23.00  
T#4444 TRAM 6780 09/02/92 10:52:00  
#2305 # D # 92-651201  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John Obrochta and Genowefa Obrochta, his wife

all the right, title, interest, claim or demand  
wha soever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's  
Registrar's office of COOK County, Illinois, as Document No. 24769810 to the premises therein de-  
scribed to-wit:

Lot Two Hundred Thirty Six in First Addition to Fullerton  
Central Manor being a Subdivision in the East half of the  
Southwest Quarter of Section 29, Township 40 North, Range  
13 East of the Third Principal Meridian, according to the  
Plat thereof recorded August 30, 1929 as Document  
in Cook County, Illinois.

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Property Address: 2438 N. Major Avenue, Chicago, IL 60639  
Permanent Index Number: 1329429020000



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of November, 19 89.

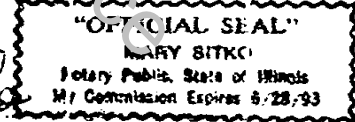
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
C. Colin  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

MAIL TO:

MARTIN P. KRAWIEC  
ATTORNEY AT LAW  
6163 N. MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60646



*[Handwritten initials]*

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Property of Cook County Clerk's Office

92651201

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001