

CAUTION: Complete a separate lien release for each lien. Do not use this form for the release of a lien unless any security with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS
COUNTY OF COOK
SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALSTATE CONTRACTS, INC.

does hereby acknowledge satisfaction or release of the claim for lien (PARTIAL) against **CEASE CONSTRUCTION GROUP, INC.**

Above Space For Recorder's Use Only.

for **TWENTY FIVE THOUSAND EIGHT HUNDRED EIGHTY FIVE** /100 Dollars, on the following described property, to-wit:

LOTS 52 THRU 57 IN THE SOUTH PARK ADDITION IN CHICAGO A SUBDIVISION OF THE SOUTH 441 FEET OF THE NORTH 1496 FEET OF THE NORTHEAST QUARTER OF SECTION 23 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. **42008402**

Permanent Real Estate Index Number(s): **20-23-218-011-0000**
Address(es) of property: **1415 EAST 65TH STREET, CHICAGO, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **22ND** day of **JULY**

ALSTATE CONTRACTS, INC.

(NAME OF SIGNER, COMPANY OR CORPORATION)

By

ROBERT ATKINS, PRESIDENT

By

ATTEST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

UNOFFICIAL COPY

This instrument was prepared by

92651342

DEPT-02 FILING

145555 JAN 4472 09/02/92 09:55:00

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COOK COUNTY RECORDER

92651342

UNOFFICIAL COPY

Shelby & Faalich/LLC
444 N. Michigan Ave.
Suite 2300
Chicago, Illinois 60611



92651342

NOTARY PUBLIC
[Signature]
22nd day of October 1992

I, LINDA GRASPINO, a notary public in and for the country in the state of ALABAMA, do hereby certify that ROBERT ATKINS, president of ALABAMA COMPANIES INC, AN ILLINOIS corporation, and ROBERT ATKINS secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ROBERT ATKINS president and ROBERT ATKINS secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this

STATE OF ILLINOIS
COUNTY OF COOK
} SS

NOTARY PUBLIC
[Signature]
22nd day of June 1992

I, LINDA GRASPINO, a notary public in and for the country in the state of ALABAMA, do hereby certify that ROBERT ATKINS, president of ALABAMA COMPANIES INC, AN ILLINOIS corporation, and ROBERT ATKINS secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as their own free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
} SS