

SATISFACTION OR RELEASE (PARTIAL) OF MECHANICS LIEN

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92651343

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$12.50
T#5555 TR#N 4472 09/02/92 09:55:00
#2888 \$ E *--92-651343
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALLSTATE CONTRACTORS INC.

does hereby acknowledge satisfaction or release of the claim for lien (PARTIAL) against CRANE CONSTRUCTION GROUP INC. & WOODLAWN HAWKING DEVELOPMENT CORPORATION.

Above Space For Recorder's Use Only

for FIFTEEN THOUSAND FIVE HUNDRED SEVENTY & NO/100 Dollars, on the following described property, to-wit:

(\$15570.00)
LOTS 12, 13 & 14 IN SUPERIOR COURT PARTITION
SUBDIVISION OF SOUTHWEST 1/4 SECTION 22, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.

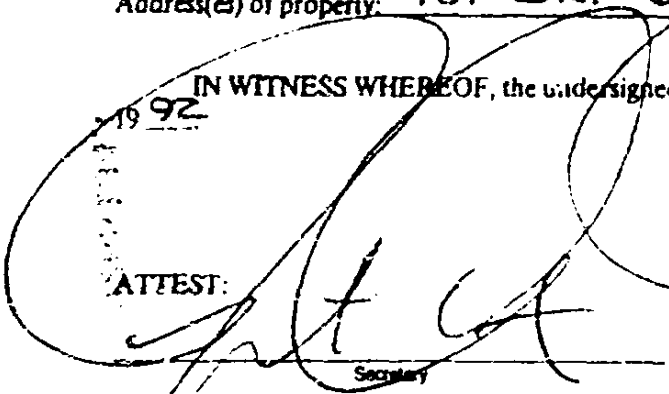
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91376271

Permanent Real Estate Index Number(s): 20-22-418-028-0000 & 20-22-418-029-0000
20-22-418-030-0000

Address(es) of property: 737 EAST 69TH STREET, CHICAGO, ILLINOIS

92651343

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22ND day of JUNE 1992

ATTEST:

Secretary

By ALLSTATE CONTRACTORS INC.
(NAME OF SIGNED PARTY - FEDERAL CORPORATION)
ROBERT ATKINS, PRESIDENT
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

12th / 92

UNOFFICIAL COPY

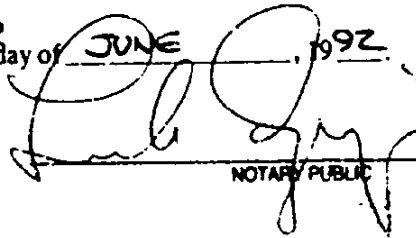
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LINDA GRISPING, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT ATKINS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22ND day of JUNE, 1992.


NOTARY PUBLIC

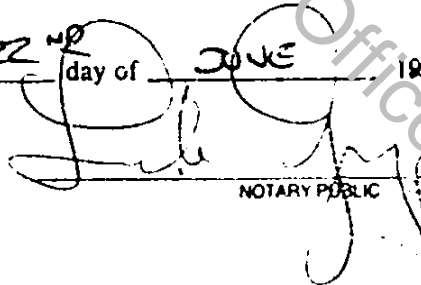
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LINDA GRISPING, a notary public in and for the country in the state aforesaid, do hereby certify that ROBERT ATKINS, president of AUSTATE CONTRACTORS INC, AN ILLINOIS corporation, and ROBERT ATKINS, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ROBERT ATKINS president and ROBERT ATKINS secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22ND day of JUNE, 1992.


NOTARY PUBLIC

92651343



Shelsky & Froelich / LCR
444 N. Michigan Ave
Suite 2300
Chicago, Illinois 60611