

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92652557

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK
 _____, a National Banking Association, for and in
 consideration of the payment of the indebtedness secured by the real estate
 mortgage hereinafter mentioned, and the cancellation of all the notes thereby
 acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____
TERRENCE J. SHAUGHNESSY, A BACHELOR, heirs, legal representatives
 and assigns, all the right title, interest, claim or demand whatsoever it may
 have acquired in, through or by a certain MORTGAGE bearing
 date the 16th day of SEPTEMBER 19 86, and recorded in the
 Recorder's Office of COOK County, in the State of ILLINOIS
 _____ in book N/A of records, on page N/A,
 as Document No. 86428152, to the premises therein described,
 situated in the County of COOK, State of ILLINOIS
 _____, as follows, to wit:

UNIT 463-526 IN THE COUNTRY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP
 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED
 AS DOCUMENT NUMBER 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS;

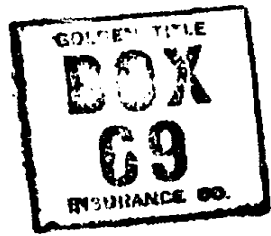
07-32-100-018-1281

together with all the appurtenances and privileges thereto belonging or
 appertaining. \$23.00

92652557
 DEPT-01 RECORDING
 T83555 TRAN 4542 09/02/92 12:45:00
 #3103 # E * -92-652557
 COOK COUNTY RECORDER

FIRST NATIONAL BANK
 IN TESTIMONY WHEREOF, the said A NATIONAL BANKING ASSOCIATION

has caused these presents to be signed by its VICE President, and
 attested by its VICE President, and its corporate seal
 to be hereto affixed, this JUL 17 1992 day of _____, 19



FIRST NATIONAL BANK,
 A NATIONAL BANKING ASSOCIATION
 By Manette Simone
 MANETTE SIMONE, VICE PRESIDENT
 Attest: Donald I. Bentley
 DONALD I. BENTLEY, VICE PRESIDENT

23⁰⁰
7M

Shaughnessy to Mulholland 92020028

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

SS

I, THE UNDERSIGNED in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MANETTE SIMONE personally known to me to be the VICE President of the FIRST NATIONAL BANK, a National Banking Association and DONALD L. BENTLEY, personally known to me to be the VICE President of said banking association, and personally known to be to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument as VICE President, and VICE President of said banking association, and caused the corporate seal of said banking association to be affixed thereto, pursuant to authority given, as their free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Corporate seal this JUL 17 1992 day of _____, 19____



David A. Oldale

Notary Public

My Commission Expires: _____

92652557

*Mr. T. Schaughnessy
141 N. Elroy
Bartlett, IL 60103*