PERMOFFICIAL COPY 4 9 PEGGY KOTNOUR

ONE TIFFANY POINTE, SUITE 2:10 BLOOMINGDALE, ILLINOIS 601.08

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108

92652749

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 4:TH STREET, KANSAS CITY, MISSOURI 64112 all the rights, title and interest of undersigned in and to that certain Asal Estate Mortgage dated. AUGUST 25, 1992 executed by WALTER C. CHORCHANSKI, A SINGLE PERSON

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS

92652748

COOK described hereinafter as follows:

LOT 76 IN MORGAN'S GATE SUBDITISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUT EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALI IN THE TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MIRIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87 425 912, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING T42222 TRAN 7548 09/02/92 13:31:00 44286 # #-92-652749 *-92-652749 **COOK COUNTY RECORDER**

02-08-410-001

Commonly known as: 1181 ARBOR LANE, PALATINE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF DuPage

On AUGUST 25, 1992 (Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANT2

known to me to be the PRESIDENT and SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of sald corporation.

Notary Public Margare So County,

My Commission Expires

AMERICAN SECURITY MORTGAGE

RONALD J. BANTZ PRESIDENT BY. ITS:

تلزر Dr. MINLE SUSAN F. BANTZ VICE PRESIDENT ITS:

Ta WITNESS: PAT BEYER

عمليت MINERCOMISE STATE OF HAND MY COMMISSION EXPINES TVEVAS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

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Property or Coot County Clert's Office St. Stantes