SMP-6

4/30/92 JD

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

is/are mortgagor	andSE	ARS MORTGAGE CORPORATI	[ON
		ng described real property, t	
			10
			0
LOT 6 IN SUBDI	VISION BY STEPH	EN A. DAGE OF LOTS 17	AND 18 IN SUBDIVISION OF
THE WEST & OF	SLOCK 17 OF CAN	AL TRUSTEE SUBDISION O	OF THE EAST & OF SECTION
29 TOWNSHIP 40	NORTH RANGE 14	EAST OF THE THIRD PRI	NCIPAL MERIDIAN IN
COOK COUNTY IL	LIMO) S		
	C/X		
DADCRI # 17-20	117022 (000)		
PARCINE 14-25-4	47 1-000 COI	OK COLATY / CHASTS	
	UX.		92652878
	193	SEP -2 PH 2: 31	35035010
•		0_	
•		0/	
and recorded in Volum	ne	of Mortgages.	on Page
Document No. 8819			•
of		County, State of	
			cknowledge full payment of the deb
secured thereby and t	io release and disci	narge same of repord.	
	Dated this17%	day of	
		SEARS SAVINGS FA	INTE
Witness:		SEARS SAVINGS F	uu
$\wedge$	1 1	-	0
1/10/	!/	$\sim 10^{\circ}$	CKT/
Jan Sin	XXIII	ву:	
JEAN SAGAL	/	DIANE R. STARK,	VICE PRESIDENT
D CM		/Kal.	1111-
VII Warp	mada	Attest: USANA	· 1/ Linder
CAROL MUNDA		BARBARA J. WOOD	MAN, ASST. SECPLIARY
CAROLI PIONDA		PREPARED BY: JUI	DY MARSON
77.7300		SEARS MORTGAGE	
STATE OF ILLINO	15	568 ATRIUM DRIVI	<del></del> -
COUNTY OF		VERNON HILLS, I	L. 60061
On this	sy ofTINE	A.D. 19 _ 92_ belo	re me, a Notary Public in and for said
County, in the State a	foresaid, personally	appeared DIANE R. STA	IRK and BARBARA J. WOODMAI
			hin instrument and known to me to be
ne VICE PRESIDEN			vely of the SEARS SAVINGS BANK
ne corporation that is	described in and thi	st executed the within and for	egoing instrument, and who, being by its thereof, they executed the same a
neir free and voluntar	v act and deed and	that they are the VICE PRES	IDENT and ASST. SECRETARIES pectively
of said corporation an	d that the seal affixe	id to said instrument is the co	rporate seal of said company and tha
			npany by authority of its by-laws or its
Board of Directors an			ASSISTANT SECRETARY
acknowledged sald in: purposes therein men		ree act and deed of said Com	pany for the considerations, uses and
yaipusca tiisisiitiitii)			
		170%1 ^	nurs San
GIVIN under my hand	and notarial seal th	his $\frac{17\text{TH}}{}$ day of $\frac{\text{JL}}{}$	JNE A.D. 19
115	Same and the second	[[]]	$\alpha$ , $110$ $\alpha$ $\alpha$ $\alpha$
			THE VILLE SHELL I
		Notary Pu	biis - U()

**UNOFFICIAL COPY** 

SAmes Kochovan 1140W Altgelo St Ohiongo Il Levely Proberty of Cook County Clerk's Office

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