



UNOFFICIAL COPY

Release of Mortgage

736030695

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY CLERK'S OFFICE

1992 SEP -2 PM 2:42

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Above Space For Recorder's Use Only

NBD Highland Park Bank, N.A. F/K/A The First National Bank of Highland Park

a National banking Association ("Mortgagee")

whose address is 513 Central Avenue, Highland Park, IL 60035

certifies that the Mortgage executed by LaSalle National Bank, as Trustee under Trust Agreement

Dated April 15, 1988 and known as Trust Number 34159 ("Mortgagor")

whose address is 4250 W. Chase, Lincolnwood, IL 60646

to Mortgagee, dated January 6, 1987 and recorded on February 6, 1987

in Book Page as document No. 87074978 Cook County Records, is satisfied

and released. (If the following is left blank, then it is not applicable.): The Assignment of Real Estate Leases and Rentals executed

by the Mortgagor, dated 19 and recorded on 19

in Book Page as document No. County Records,

and the Subordination of Real Estate Lease executed by

dated 19 and recorded on 19 in Book Page

as document No. County Records is/are also released.

The Mortgage covers real property in the City of Lincolnwood Cook

County, Illinois, described as: Lots 13 and 14 in Wittbold's Third Addition to Kenilworth Highland in the South East 1/4 of Section 27, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN's: 10-27-418-037 & 038

4250 W. Chase, Lincolnwood

232

Executed on August 27, 1992

NBD Highland Park Bank, N.A.

Mail to: Steven P. Bensinger NBD HIGHLAND PARK BANK, N.A. 513 Central Avenue Highland Park, Illinois 60035

By: Rachele Wright Asst. Vice President

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF Lake

The foregoing instrument was acknowledged before me on August 27, 1992

by Rachele Wright, Asst. Vice President

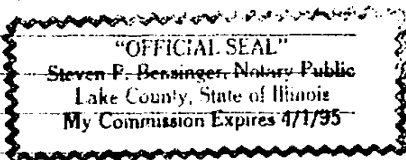
of NBD Highland Park Bank, N.A.

a National banking Association, on behalf of the Association

(national/state) (association/corporation) (association/corporation)

This instrument was prepared by:

S. Bensinger



Notary Public, Lake County, Illinois

My Commission expires: 04/01/95

BOX 333

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