RECORDING REGUEST

COOK of the Art a bridge.

AND WHEN RECORDED MAIL TO

1992 SEP -2 PH 2: 54

92652992

AME ITY FATE

BELL FEDERAL SAVINGS & LOAN ASSN. LINCOLNWOOD BRANCH 7025 H. CICERO AVENUE

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/08/93

92652992

Y A NTE,	UNIT LW-LOAN NO. BOX NO. 1114.	•
L	UNIT LW-LOAN NO. ESTA DE	ABOVE THIS I ME FOR DECORDER HAS
		ABOVE THIS LINE FOR RECORDER'S USE
Κ Λ! Λ <u>:</u>	NOW ALL MEN BY THESE PRESENTS THAT BELL FEDE ND EXISTING UNDER THE LAWS OF THE UNITED STAT SSIGNS TO SEARS MORTGAGE CORPORATION	RAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED ES OF AMERICA, FOR VALUE RECEIVED, HEREBY
, ñ	ITS SUCCESSOR: OF ASSIGNS, A CERTAIN MORTGAGE EXECUTED EVIFE SANTIAGO ALMODOVAR AND ANN ALMODOVAR, HIS WIFE	
1 -		
Q $p$	OATED AUGUST 5 1992 SECURING THE PORTHE SUM OF ONE JUNDRED THOUSAND AND 00/100 DULY RECORDED IN THE OFFICE OF RECORDER OF	COOK COUNTY ILLINOIS
, u	N BOOK, PACE, AS DOCUMENTEREST IN AND TO THE PREMISES SITUATED IN THE CLUMOIS AND DESCRIBED IN SAID ALDRIGAGE AS FOLLO	MENT 20617626, AND ALL ITS RIGHT, TITLE AND COUNTY OFCOOK, STATE OF WS, TO WIT;
	LOT 5 IN GARRETT'S 2nd LOGAN SQUIRE SUBDIVISION, BEING A PART OF LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1 OF THE SOUTHEAST 1 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	10	
		LL 60647
	PERMANENT TAX NUMBER: 13-26-404-009 PROPERTY ADDRESS: 2719 N. Kimball, Chicago, 1	LL 60647
	TOGETHER WITH THE MORTGAGE OR MORTGAGES THE AND TO BECOME DUE THEREON WITH INTEREST, AND MORTGAGE.	REIN DESCRIPED OR REFERRED TO THE MONEY THE
1		
	Dated August 5, 1992	HELL FEDERAL SAVINGS AND LOAN ASSOCIATION
	STATE OF ILLINOIS COUNTY OF COOK	By Lary & Bhendl
- 1	On August 5, 1992 before me, the under-	MARY D. BENKENDT, VICE PRESIDENT
	algred Notary Public in and for said State, personally appeared MARY L. BEHRENDT known to me to be the VICE PRESIDENT	JAGET L. PALUCH, ASSISTAND VICE PRESIDE
عما	JANEL L. PALUCH	
	ST VICE PRES the corporation that executed the within Instrument, known to me to be the persons who executed the	
j	within instrument on behalf of the corporation therein named,	
	and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of	
	its board of directors.	
1	WITNESS my hand and official seal:	
	KAREN A. SIEJA Name (Typed or Printed)	
	(This area for official noturial seat)	
	"OFFICIAL SEAL" KAREN A. SIEJA	

## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office