**ILLINOIS** COUNTY OF COOK (A) LOAN.NO 718159 POOL . NO

(CAS 5.704.0046 P = \$.001.335

UNOFFICIAL WHEN LECT MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

92652003

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, <u>cowden a MILLER MORTGAGE COM</u>   | APANY, INC., A KENTUCKY CORPORATION  |
|---|--|
| located at <u>3 RIVERFRONT PLAZA, LOUISVILLE, KY</u> hereby grants, assigns, and transfers to continuous BANKING CORPORATION D B A PNC MORTGAGE SERV located at <u>539 S. FOURTH AVENUE, LOUISVILLE, KY</u> | CITIZENS FIDELITY BANK & TRUST COMPANY, A VICING COMPANY V 40202   |
| all the rights title and interest of un Estate Mortgage dated MAY 23, 1989 SINGLE NEVER MARRIED   | dersigned in and to that certain Real  |
| to INVESTORS SAVEY S BANK, F.S.B.   |  |
| LOT 5 AND THE 10 FOOT PRIVATE ALLEY LYI'J' NORTH AND ADJOIL   | in the ois described hereinafter as follows: NING SAID LOT IN CATHERINE II. PRINS  |
| SUBDIVISION OF LOTS 20 TO 24 IN BLOCK 7 IN THOMPSON SUBDIV<br>NORTHEAST 1 4 OF SECTION 1, TOWNSHIP 39 F OR H. RANGE 13. E<br>IN COCK COUNTY, ILLINOIS. PIN #: 16-01-210-336                                 | VISION OF THE NORTHWEST 1:4 OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN. DEPT-01 RECORDING5 \$23.00 T#9999 TRAN 4370 99/02/92 99:31:00 #2578 # ※ |
| Property Address: 2642 WEST HIRSCH, CHICAG<br>Together with the note or notes therein do<br>due and to become due thereon with inte<br>accrue under said Real Estate Mortgage.                              | escribed or referred to, the money   |
| BY DOMAL CRIE   | OWGER & MILLER MORTGAGE COMPANY, INC.  |
| BY DONNA M. MOI SENIOR VICE   | RRIS E PRESIDENT 92652003  |
| COUNTY OF <u>JEFFERSON</u> )  |  |
| personally appeared <u>DONNA L. CRIBBS</u> DONNA M. MORRIS  (or proved to me on the basis of satisfact who executed the within instrument as <b>PR</b>  | me <u>VAUGHN YEAGER</u> and personally known to me tory evidence) to be the person(s) RESIDENT acknowledged to me the corporation                |
| VAUGUN KEAGER (COMMISSION EXP. 02:06:94) Notary public  | PREPARED BY:  ALL  ARLEEN PARKER P.O. BOX 3829 EPEDENICH MD 21701  |

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## **UNOFFICIAL COPY**

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