

UNOFFICIAL COPY

CMC #4033555
INV #05575

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 16th day of May, 1991, executed and delivered to Heritage Mortgage Company by ELLIS, RUNDA B&TAYLOR, ETHEL M* and filed as document Number 9124106, of COOK County, Illinois, records on the 21st day of May, 1991, upon the following described real estate, situated and being in said County and State to-wit: * & JOHN L.

1638 NORTH MONITOR, CHICAGO, IL 60639

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 3rd day of June, 1991.

IN PRESENCE OF:

Craig Nelson

John P. Oshinski

By: Peter A. Smith
Its: Vice President

By: Ann M. Sheets
Its: Assistant Secretary

STATE OF OHIO

COUNTY OF FRANKLIN

DEPT-01 RECORDINGS \$23.00
T#7799 TRAN 4356 07/02/92 07:57:00
#2617 # * - 72 - 452041
COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 3rd day of June, 1991.

Notary Public

This instrument was prepared by:
Chemical Mortgage Company
101 East Town Street
Columbus, Ohio 43215



DEBORAH MOSS
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 1996

QCS-IL/ AMS:njj/1

LAND DESCRIPTION

LOT 7 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #7549588, IN COOK COUNTY, IL.

PTIN: 13-32-412-020 VOL. 367

92652041

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Property of Cook County Clerk's Office

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