## 27652046

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Century Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO James W. Johnston and Rose J. Johnston, his wife as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, along with the transfer and assignment of real estate mortgage, bearing the date of the 26th day of January, 1990, and recorded in the Recorder's Office, Cook County in the State of Illinois, on the 16th day of February, 1990, as Document Number 90078577, described as follows to wit:

LOT 19 IN BLOCK 1, IN DAVID DAVIS'S SOUTH ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-28-322-018

IN TESTIMONY WHEREOF, The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Century Federal Savings Bank, has caused these presents to be signed by its Department Head this 3rd day of August. 1992. Store Con

RESOLUTION TRUST CORPORATION as RECEIVER of Century Federal Savings Bank,

TITLE: Depriment Head

AN 4390 09/02/92 10:09:<del>00</del>

ツター452944

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

I the undersigned Notary Public, in and for said county, in the State afore and do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose came is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposed therein set forth.

Given under my hand and notarial scal this 3rd day of August, 1992.

OFFICIAL SEAL CARR. JEAN DAPERON MOTARY PUBLIC STATE OF SLA MT COMMISSION EXP. MEPT. 26,1992

TES2046

My commission expires: 09 26 9 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

92652046