# UNOFFICIAL COPY,

THE STATE OF ITEMOS 9.26521773  COUNTY OF COOK  GREENWICH CAPITAL FINANCIAL. INC.  That herein by and through its duly authorized officers, hereinafter called transferor, of the County of for and in consideration of TEN  AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by  Banc Beston Mortgage Corporation  7301 Baymoariows Way  Jacksonville, FL 32256 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.  AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and flens	
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herein by and through, its duly authorized officers, hereinafter called transferor, of the County of COUNTY, and State of COUNTY of the County of the No. 100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Banc Beston Mortgage Corporation 7301 Baymeanows Way Jacksonville, FL 32256 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.	
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AND transferor further Grants, Sells and Conveys unto the transferee all the rights, little, interest and liens	
owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.	
TO HAVE AND TO FOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all aligniar the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.	
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:	
One certain promissory note executed by DAVID L. KRAMKA and CAROL L. KRAMKA, HIS WIFE	
and payable to the order of GREENWICH CAPITAL FINANCIAL, INC. In the sum of \$ 55,000.00 dated March 27, 1992 and bearing interest and due and payable in monthly installments as therein provided.  Said note being secured by Deed of Trust of even date therewith to	
Trustee, duly recorded in book, page(s), instrument <u>9 2 23 83.5.3</u> in the Deed of Trust Records of COOK, secured by the liens therein expressed, on the following described of, tract, or parcel of land, lying and being situated in COOK, county, ILLINOIS, to wh:	
DEPT-01 RECORDIA:05	ESE
************************************	
COEK COUNTY RECORDER	
	2360
PROPERTY ADDRESS: 2125A NORTH HUMBOLDT BOULEVARD, CHICAGO, IL 60647 PIN:	b9652073
EXECUTED without recourse on the undersigned, to be effective on the 30 day of CPUL , GREENWICH CAPITAL FINANCIAL. INC.	•-
ATTEST BY ARUS E Known	
SUSAN C. BLOM. ASSISTANT SECRETARY JANET E. KOENIG VICE PRESIDENT	
STATE OF: TEXAS	
COUNTY OF: DALLAS  This instrument was acknowledged before me this 30 day of Capacita 1993.	
by JANET E. KOENIG VICE PRESIDENT OF GREENWICH CAPITAL FINANCIAL INC. on behalf of said corporation.	
After Recording Return To:  GREENWICH CAPITAL FINANCIAL INC.  GREENWICH CAPITAL FINANCIAL INC.	

P&P Form 10/90

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### EXHIBIT 'A' Legal Description

PARCEL 1: ALL THAT PART (EXCEPT THE NORTH 33.0 FEET AS MEASURED ALONG THE EAST AND WEST LINE THEREOF) OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION, BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9 AND 10 IN SCHLESWIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSLIP 40 NORTH, RANGE 13 EACH OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSLIP 40 NORTH, RANGE 13 EACH OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT ON THE HORTH LINE OF SAID TRACT 40.58 FEET EAST OF THE HORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 39.91 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, TOGETHER WITH ALSO

### PARCEL 2:

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ALL THAT PART (EXCEPT THE NORTH 62.23 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) OF THE ABOVE DESCRIBED TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.75 FEET EAST OF THE COUTHWEST CORNER OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO AND RECORDED HAY 6, 1963 AS DOCUMENT 18788736 AND AMENDMENT THERETO RECORDED MAY 14, 1963 AS DOCUMENT 18796626 MADE BY CENTRAL NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1962 AND KNOWN AS TRUST NUMBER 5297 AND AS CREATED BY DEED RECORDED AS DOCUMENT 20778276 FOR INGRESS AND EGRESS.

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County Clark's Offica PERMANENT INDEX NUMBER 13-36-117-020