

UNOFFICIAL COPY

SAISFACTIO OF MORTGAGE 92652205

92652205

KNOW ALL MEN BY THESE PRESENTS, That:

- ___ BENEFICIAL ILLINOIS INC. **92652205**
- BENEFICIAL ILLINOIS INC. d/b/a Beneficial Mortgage Co. of Illinois,
- ___ BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc., a Delaware corporation),
- ___ BENEFICIAL OHIO INC. (formerly known as West Beneficial Finance, Inc.), a Delaware corporation,
- ___ BENEFICIAL OHIO INC., a Delaware corporation, successor by way of merger, through a chain of title passing through Capital Financial Services, Inc., to the right, title and interest of Great Lakes Beneficial Finance, Inc. 36 (formerly known as Capital Financial Services Inc. No. 36),
- ___ BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of ,
- ___ BENEFICIAL MORTGAGE HOLDING COMPANY successor by way of merger to the right, title and interest of BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC.,
- ___ COMMONWEALTH LOAN COMPANY, an Indiana corporation,

(the checkmark identifies the Mortgagee)

having an office and place of business at 7511 Lemont Rd. Darien, Illinois, County of DuPage and State of Illinois, hereinafter referred to as the "Mortgagee", DOES HEREBY CERTIFY that a certain Indenture of Mortgage, dated March 25, 1988, made and executed by Cleveland Clark and Opal Clark, his wife in Joint Tenancy, to the Mortgagee, covering the following described real property in Cook County, Illinois, to wit:

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 88-128421 is, with the Note/Agreement secured by that Mortgage, fully Paid, Satisfied, Released and Discharged.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereunto affixed this 25th day of August, 1992.

Attest:

- BENEFICIAL ILLINOIS INC.
- ___ BENEFICIAL OHIO INC.
- ___ COMMONWEALTH LOAN COMPANY
- ___ BENEFICIAL MORTGAGE HOLDING COMPANY

J. B. Martin
J. B. Martin Asst. Secretary

E. A. Dawson
E. A. Dawson, Vice President

DEPT-01 RECORDINGS \$23.50
 T#9999 TRAN 4446 09/02/92 12:00:00
 #2785 # *-72-452205
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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2025/03/24

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Property of Cook County Clerk's Office

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STATE OF DELAWARE)
) ss.: ACKNOWLEDGMENT
NEW CASTLE COUNTY)

I, Anna M. Minutola, a Notary Public in and for said county in the State aforesaid, do hereby certify that E. A. Dawson, personally known to me to be the Vice President of:

BENEFICIAL ILLINOIS INC.,
 BENEFICIAL OHIO INC.,
 COMMONWEALTH LOAN COMPANY,
 BENEFICIAL MORTGAGE HOLDING COMPANY

a corporation, and J. B. Martin personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 25th day of August, 1992.



Anna M. Minutola, Notary Public
of the State of Delaware

My Commission Expires: November 14, 1993

This instrument was prepared by: James D. Warren, Esq.
200 Beneficial Center
Pearack, NJ 07977

AFTER SATISFACTION IS RECORDED PLEASE RETURN TO:
Beneficial Mortgage Co. of Illinois, Inc.
4012 W 79th St., Gr. Fl.
Chicago, IL 60652

LEGAL DESCRIPTION

LOT 35 (EXCEPT THE SOUTH 21 FEET THEREOF) ALL OF LOT 36 AND THE SOUTH 1 FOOT OF LOT 37 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 1 TO 8 OF JOHN L. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN COOK COUNTY, ILLINOIS.

20-18-219-011

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