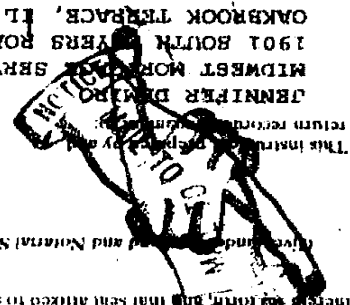


UNOFFICIAL COPY

MAINS (2008/2013)

Handwritten notes:
5/25/92
5/25/92

JANET GRZYWA
 My Commission Expires _____
 OFFICIAL SEAL
 29th day of MAY 19 92



and BEAR ESTATE LOAN OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes of said CORPORATION and as their own free and voluntary act as ASSISTANT VICE PRESIDENT

of FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

named CATHY L. BATTEN and the above Named KAREN SCHUMACHER a Notary Public in and for said County and State, do hereby certify that the above

the undersigned CATHY L. BATTEN (COUNTY OF COOK) Type name and title

Attest: KAREN SCHUMACHER REAL ESTATE LOAN OFFICER Authorized Signature

By: CATHY L. BATTEN ASSISTANT VICE PRESIDENT Authorized Signature Type name and title (SEAL)

In Witness Thereof, FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here

affixed, this 29th day of MAY 19 92 FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOC.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC., its successors or assigns, forever, subject

only to the provisions in the said Indenture of Mortgage. RECORDER'S OFFICE IN THE STATE OF ILLINOIS

which said Mortgage is in the County of COOK RECORDER'S OFFICE IN THE STATE OF ILLINOIS

TAX ID #: 09-36-329-030 113 ARTHUR PARK BLDG., ILLINOIS 60068

DEPT-01 RECORDINGS \$23.50 18888 TRAN 2787 09/02/92 12:47:00 8884:G *92-652311 COOK COUNTY RECORDER 57401565

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. R. S. PEALE'S SUBDIVISION AT CANFIELD IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST

to FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOC. and all its right, title, and interest to the premises therein described as follows:

CYNTHIA BENNETT, HUSBAND AND WIFE made by JOHN A. BENNETT and CYNTHIA BENNETT, HUSBAND AND WIFE

For good and valuable consideration FIRST CHICAGO BANK OF ST. CHARLES, NATIONAL ASSOC. does hereby grant, bargain, sell, assign, transfer and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 29th day of MAY 19 92

ASSIGNMENT OF MORTGAGE 92652311 LOAN # 5310113

Note: Re-record AM to show correct legal.

92652311

4-9646

Property Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92652711

924011000

2000000000