

UNOFFICIAL COPY

MELISSA PADDOCK
SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

LOAN NO. 1390949



DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 2788 09/02/92 14:37:00
#8736 # G *-92-652363
COOK COUNTY RECORDER

92652363

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8-21-92
executed by JAMES T. OLSTA AND JULIA M. OLSTA, HIS WIFE

to SUN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINIS 60195

and recorded in Book/Volume No. _____ (pages) _____ as Document No.
COOK County Records State of ILLINOIS 92652362
described hereinafter as follows:

LOT 29 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
SECTION 34, TOWNSHIP 41, NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92652363

COOK COUNTY CLERK'S OFFICE
1-12-92-4050000

PIN 06-34-413-056
Commonly known as 371 S. HICKORY AVENUE, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

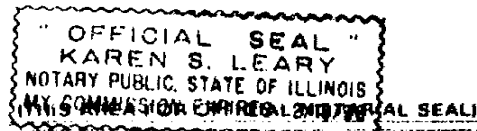
On AUGUST 21, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared DANIEL A. SHEEHAN
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

SUN MORTGAGE CORPORATION
Daniel A. Sheehan
BY DANIEL A. SHEEHAN
ITS PRESIDENT

BY
ITS
Jeffrey J. Nykaza
WITNESS JEFFREY J. NYKAZA

Notary Public *Karen S. Leary*
My Commission Expires 2-18-96



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Property of Cook County Clerk's Office