PEGGY	DIBENEDET TO	IOFF	FICHAL	COPY
11052		VENUE		

PALOS HEIGHTS, ILLINOIS 60463

AND WHEN RECORDED MAIL TO

ADVANTAGE-PLUS MORTGAGE CORP.

11952 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463



92653463

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK A SAVINGS BANK P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1952 executed by RONALD P. MORIS AND PAMELA M. MORIS, FKA PAMELA M. TOTOSZ, HIS WIFE

to ADVANTAGE-PLUS MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11952 SOUTH HARLEM AVENUE PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS 92653462

described hereinafter as follows: LOT 453 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECURDING

T45555 TRAN 4569 09/02/92 15:24:00 #3208 # E #-- 92-653463

\$23,58

COOK COUNTY RECORDER

92653463

24-06-316-018

Commonly known as: 60455 7100 WEST STANFORD DRIVE, BRIDGEVIEW, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to persons due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On August 26, 1992 (Date of Execution) \_\_ before me, the

undersigned, a Notary Public in and for said County and State, Robert W. Cox

personally appeared President known to me to be the

Marschelle E. Sekora and

Vice President known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Sured P. Com CSARty. 1/10/96

My Commission Expires

ADVANTAGE-PLUS MORTCAGE CORP.

W. Robert Cox President

Marschelle E. RY:

Vice President

WITNESS:

OFFICIAL SEAL GERALD P CONNORS JR NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 10,1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

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