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Statutory (ILLINOIS)	4992 SEP 2 PH 3	37	92653661
(Corporation too	poration	PPL Africa	a Coma Line Da	edan's Dea Colu
and the second s		(The Abov	e Space For Reco	ruer's Use Unity)
THE GRANTOR	PIZZA	HUT OF AMERICA, INC.		
a corporation created a	nd existing under a	nd by virtue of the laws of the	he State ofD	elaware
and duly authorized to	ransaciliarsingsnu	UTHER VALUABLE CONS	OTS SIDERATION '	or and in consideration of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
			Directors	0
in hand paid, and purs	uant to authority g	tiven by the Board ofA		of said corporation
525 North Brand I	Boulevard, 3rd	floor, (NAME AND	ADDRESS OF G	
Glendale, Califor the following described			Cook	
in the State of Illiruis		d in the County of		
				ラング
Lots 14,	5, 16 and 17 a	and the South Half o	f Lot 18 in	1) 1 Ex
Block 3 in	!eiter's Addi	ition to LaGrange, a	subdivision	
or Section Third Prin	e, cwnsnip 3 cipal heridian	38 North, Range 12 Ea n, in Cook County, I	ast of the llinois:	" 6
except the	East 15 feet	thereof dedicated as	nd taken for	
alley.	N #18-04-235-9	23-0000		c
Ade	dress 93 Sour	LaGrange Road, La C	Grange, IL	lini
	COOK CHATY FILED I'M	4 (k 43		
	1992 SEP -2 P	% 3:41 / Q21	65366 0	
		7	n a a a a fi	ħ o
				¥ (
In Witness Whereof, sai	d Grantor has caus	sed its corporate scal to be	hereto affixed,	and has caused its name 🗒
to be signed to these pre-			Pres	ident, and attested by its $\frac{6}{1}$
			Х,	7_24.
	PIZZ	A HUT OF AMERICA. IN	C ,	
IMPRESS CORPORATE SEAL	By Teres	sa J. Roll	, Sin , a .	S PRESIDENT
HERE	ATTEST. Micha	ael C. Moline	1	chulu !
KANSAS _				SECRETARY
State of Winois. County County and State afores:	of <u>SEDGWICK</u>	ss. I, the unde CERTIFY, that Teresa		y Public, in and for the
personally known to me	to be the	President of the	Pizza Hut o	finerica, Inc.
	corporation, and	d_Michael C. Moline	nerso	onally known to me to be
YNONA E. DOZER	the	Secretary of said co	orporation, and	personady known to 1
Hybrid - the of Kanna My April Barre 2 /25 /95		ame persons whose names before me this day in pers		
NOTARIAL SEAL	such	President and	S	ecretary, they signed
HERE		ne said instrument asd corporation, and caused		
		reto, pursuant to authority.		
	of said corporat	ion as their free and volum	tary act, and as	the free and voluntary
Given under my hand ar	act and deed o nd official seal, this	f said corporation, for the sd	uses and purp ay of Augus :	t 19 92
·	1 25	1005 lm ===	E Tri	(0.5)
Commission expires 12	muny as	Bacton/Pizz	NOTARY PUBL	F Garage
This instrument was prep	pared by		·	77140/160
	911() 41344		NAME AND ADDI	RESS)
	-07,071		ESS OF PROPERTY:	
(0	I arranda — V = -			er-recomment to payons an appropriate to the sounds.
j	Lavender, Esq.			
	alty Corp	THE ONLY	ABOVE ADDRESS IS	FOR STATISTICAL PURPOSES

0.9

OF

RECORDER'S OFFICE BOX NO. 333

Glendale, CA 91203

(City. State and Zip)

SEND SUBSEQUENT TAX BILLS TO: IHOP Corp. Tax Department P.O. Box 29018 Per Processing Processing

-- Glendale, CA 91209-9018

GEORGE E. COLE®

UNOFFICIA	AH (CO	PY	Co	X	•
			01	Corporation to	WARRANTY DEED	
				Individual	DEED	

| Property of Coot County Clert's Office