

UNOFFICIAL COPY

PREPARED BY:  
GLEN SCHAP  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

92653851

1171649

AND WHEN RECORDED MAIL TO  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK  
ILLINOIS 60521

DEPT-01 RECORDING \$23.50  
T93333 TRAN 3278 09/02/92 15:56:00  
#7743 # \*-92-653851  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANC ONE MORTGAGE CORPORATION  
P.O. BOX 7011, INDIANAPOLIS, INDIANA 46277-0011  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1992  
executed by  
JAMSHID S. LAZZAR AND ANJEL S. LAZZAR, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204  
OAK BROOK, ILLINOIS 60521

92653851

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

92653850

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

92653851

09-10-300-010-1051

Commonly known as:  
9330 HAMILTON-UNIT C, DES PLAINES, ILLINOIS 60016  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

UNITED FINANCIAL MORTGAGE CORP.

On July 31, 1992 before me, the  
(Date of Execution)

*Joseph Khoshabe*  
BY: Joseph Khoshabe  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joseph Khoshabe  
known to me to be the President  
and Ralph E. Rosynek, Jr.  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Ralph E. Rosynek, Jr.*  
BY: Ralph E. Rosynek, Jr.  
ITS: Vice President

WITNESS:

Notary Public *[Signature]*  
My Commission Expires May 23, 1994 Cook County,

XXXXXXXXXXXXXXXXXXXX  
"OFFICIAL SEAL"  
Glen A. Schap  
Notary Public, State of Illinois  
My Commission Expires May 23, 1994  
XXXXXXXXXXXXXXXXXXXX  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

23 89

# UNOFFICIAL COPY

92655851

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 9330-C IN HAMILTON COURT CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 468, ON PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25183472, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED AFORESAID DECLARATION OF CONDOMINIUM.