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92653156

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

D & N BANK, a federally chartered savings bank
400 Quincy Street, Hancock, MI 49930

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook, Land Records
on 06/05/89

Original Mortgagor: Jane M. Ackerman
Original Mortgagee: Household Bank, F. S. B.
Tax ID -----#: 03-15-402-119-1002

Torrens Doc #: 3799823

Amount of mortgage: \$45500.00

SEE ATTACHED LEGAL DESCRIPTION

DEPT-11 RECORD - T \$23.00
T#2222 TRAN 7561 09/02/92 14:21:00
#4376 # -92-653156
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 16, 1992
HOUSEHOLD BANK, F.S.B.

By: Pamela L. Le May
Pamela L. Le May
Assistant Vice President

William Weismann
Attest: William Weismann
Assistant Secretary

State of Illinois
County of DuPage

On May 16, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Pamela L. Le May, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F.S.B.

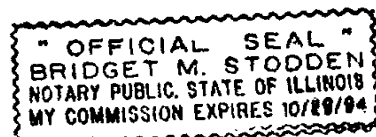
Bridget M. Stodden
Notary: Bridget M. Stodden

My Commission Expires October 29, 1994

*** TORRENS ***

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 10152

1st LN#: 0893008 2nd LN#: 0936047 Investor #: 418149593
STCO: 12-031 IL Cook
FINAL A.352.0 house098 90098 12 183 FHL 17



2300
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Property of Cook County Clerk's Office

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LOAN NUMBER: 0893000
ST-CO CODE: 12-031

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EXHIBIT "A"

ITEM 1: UNIT 102 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF SEPTEMBER, 1972 AS DOCUMENT NUMBER 2646975.

ITEM 2: AN UNDIVIDED 2.107311% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1, IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SE 1/4 OF THE SE 1/4 OF SECTION 15, TWP 42 RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SE 1/4 OF THE SE 1/4 OF SAID SECTION 15, WITH THE WEST LINE OF THE EAST 330.0 FEET OF THE SOUTHEAST 1/4 OF THE SE 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES, 04 MINUTES, 17 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 135.90 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS WEST 23.66 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 33 DEGREES, 49 MINUTES 24 SECONDS WEST 108.26 FEET; THENCE SOUTH 36 DEGREES, 18 MINUTES 59 SECONDS EAST, 101.50 FEET; THENCE SOUTH 53 DEGREES, 41 MINUTES, 01 SECONDS WEST, 64.33 FEET; THENCE NORTH 36 DEGREES, 18 MINUTES, 59 SECONDS WEST 114.84 FEET; THENCE NORTH 76 DEGREES 06 MINUTES, 52 SECONDS WEST 78.33 FEET; THENCE NORTH 13 DEGREES, 49 MINUTES, 32 SECONDS EAST, 64.33 FEET; THENCE SOUTH 76 DEGREES, 10 MINUTES, 28 SECONDS EAST 69.92 FEET; THENCE NORTH 33 DEGREES, 49 MINUTES 24 SECONDS EAST 106.58 FEET; THENCE SOUTH 56 DEGREES 10 MINUTES, 36 SECONDS EAST, 64.33 FEET TO THE POINT OF BEGINNING.

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AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

I, Thomas Morales, as agent for the Household Mortgage
(Assignor, Assignee)
of the mortgage registered as document number 3799623, being
first duly sworn upon oath, states:

1. That notification was given to DIANE M. ACKELMAN, at
1425 S. Myrtle #102, Wheeling, IL who are the owners of record on
Certificate No. _____, and mortgagors on document
no. 3799623, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

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I, Thomas Morales, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Thomas M. Morales
Affiant

Subscribed and sworn to before
me by the said
this 20th day of February,
1992.

Armen A. Lucero
Notary Public

