Loan# 60401674

KNOW ALL MEN BY THESE PRESENTS, That the Margaretten & Company, Inc., a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (Name and Address) Ricardo G. and Thelma Y. CODINA 400 E. Randolph #822 Chicago, IL 60601 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by certain Mortgage, bearing date the 14th DAY OF October , 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page , as Document No. 88480432 , to the of records, on page \_\_\_\_, as Document No. 89480432 , to the premises therin described, situated in the County of Cook , and State of Illinois, as follows to-wit:

DEPT-01 RECORDING

T40010 TRAN 2898 09/02/92 14:51:00 +7521 0 ≠-92-653218 △

92653218 COOK COUNTY RECORDER

DEPT-D1 RECORDING \$23.50 T#0010 TRAN 2896 09/02/92 14:51:00 DEPT-01 RECORDING

COOK COUNTY RECORDER

92653218

together with all the approcenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Margaretten & Company, Inc. has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 9th DAY OF May , 1991.

Margaretten & Company, Inc.

Donohue, 2nd Vice President

Attest:

Carolyn Solmini Carbiyn Solimine, Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON ONED OF TRUST WAS FILED

STATE OF NEW JERSEY)

SIS.

COUNTY OF MIDDLESEX)

KEVIN NICHOLSON

I, CERTIFY that Mary Donohue, personally known to me to be the Sacond Vice President of the Margaretten & Company, Inc. a corporation, and Carolyn Solimine, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to the same person whose names are subscribed to the foregoing instrument, appeared before me this day in an appeared to the same person vice President and person and severally acknowledged that as such Second Vice President and Assistant Secretary they signed and delivered the said instrument as Second Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free an voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary see the 9th DAY OF 1991.

KENSH HIPUG SON WITARY PHOLIC OF OUR HAVEY MY COMMENSATION EXPENSES PERHAPATE 9. 1995

Prepared by:

Thomas Brat

Kr. & Mrs. Codina 101 W. Balmoral Licago, IL 60656

## **UNOFFICIAL COPY**

553218

Property or Cook County Clerk's Office

UNIT NO. 822 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA A SUBSTITUTION OF A PARCE OF AND LYING IN ACCRETIONS TO FRACTION L SECTION 10. TOWNSHIP SO THE THE RANGE 14 A EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461961, CON-VEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460, RECORDED MAY 7, 1962 AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1954. AS DOCUMENT NO. 1934 1545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NO. 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22453315, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDO-MINJUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY). (AFFECTS UNIT 822) PIN # 17-10-400-012-1038 (AFFECTS COMMON ELEMENTS) # 17-10-400-011-0000

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