Order No. 490630

## UNOFFICIAL COPY,,

Escrow No.

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK CAPITAL MARKETS P.O. 80X 340129 SACRAMENTO, CA 95834-9880

92653383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 0002333052

1,78

ASSESSOR'S PARCEL NO. 09-25-107-014

CORPORATION ASSIGNMENT OF MC	FTGAGE
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FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: BANK OF AMERICA NT & SA., CUSTODIAN/TRUSTEE 555 ANTON BLVD., 6TH FLOOR, COSTA MESA, CA 92626 that certain MORTGAGE in the , dated JULY (5, 1990

JOANNE GREENE MARRIED TO CRAIG L. GREENE MORTGAGOR to FIRST NATIONWIDE BANK, A FELERAL SAVINGS BANK, MORTGAGEE
JULY 09, 1990 , as Document No. 90326848 , in B , and recorded on , in Book , Page of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS 116 E CUTTRISS Section: Property known as: Block: PARK RIDGE, IL 60068-7,000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE LOT 134 IN WM. ZEIO'KY'S PARK RIDGE CREST ADDITION TO PARK RIDGE, WING A SUBDIVISION OF THE SOUTHLAST & OF THE NORTHWEST & OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS Dated: JULY 30, 1992 First Nationwide Bank. A Federal Savings Bank #09-25-107-014 DEPT-01 RECORDING \$23.00 T00010 TRAN 2905 09/02/92 15:45:00 \*7657 \*\*- マネーとうるさまさ cook county recorder S.J. RUANE, VICE PRESIDENT 92853383 STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO before me, the undersigned, a Notary Public in and for said State, persons On JULY 30, 1992 appeared ROBERT S.J. RUANE and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT , on ballif of and

700 Market Street, San Francisco, CA 94102, the FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK corporation therein named, and acknowledged to me that such executed the within instrument pursuant to its board of directors.

WITNESS my hard and official seal.

EXECUTED IN CALIFORNIÀ

Prepared By:

CORP/SEAL Secondary Marketing L1545 (RO1) 3/90 MULTISTATE





## **UNOFFICIAL COPY**

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