

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

9 2 6 5 4 7 8 7

(CAUTION) Correct a typographical error or other error in this form.  
All warranties, including those stated by and for the state, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92654787

Above Space for Recorder's Use Only

23028 1071  
REG ATTORNEY SERVICES

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto THOMAS D. HARTWICK AND SANDRA J. HARTWICK, HIS WIFE

AS JOINT TENANTS, 843 GARDENIA LANE, PALATINE, ILLINOIS 60074

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of FEBRUARY

1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 922671 \_\_\_\_\_, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 244 IN PINKHURST MANOR UNIT #2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE (0) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 02-01-313-016

COMMONLY KNOWN AS 843 GARDENIA LANE, PALATINE, ILLINOIS 60074

DEPT-RECORDING  
T82222 TRAN 7/23 09/03/92 13103100  
44608 \* -92-654787  
COOK COUNTY RECORDER

DEPT-01 RECORDING  
T82222 TRAN 7/23 09/03/92 13103100  
44608 \* -92-654787  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its VICE PRESIDENT

SECRETARY, and its corporate seal to be hereto affixed, this 19TH day of AUGUST, 1992.

FIRST COLONIAL BANK OF LAKE COUNTY

By \_\_\_\_\_ President

Attest: Nancy J. Hartwick, V.P. VICE VICE PRESIDENT

This instrument was prepared by ANNI DEUSTER, 810 N. MILWAUKEE AVENUE, YERMON HILLS, IL 60061  
(NAME AND ADDRESS)

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# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD E. WERDELL personally known to me to be the PRESIDENT of the FIRST COLONIAL BANK OF LAKE COUNTY, a corporation, and NANCY J. HAUTOP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 19TH day of AUGUST 1992.

*Phyllis B. Lahman*  
NOTARY PUBLIC



92654787

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: RONALD FATV  
1466 N. NORTHWEST HWY.  
PARK RIDGE IL. 60067