

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY CLERK'S OFFICE
FILED

1992 SEP -3 AM 10:16

92654119

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F.S.A., A FEDERALLY CHARTERED ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND FOR THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIET CLAIM UNTO ANTHONY A. CRIBCOLI AND PATRICIA A. CRIBCOLI, HUSBAND AND WIFE OF THE CITY OF GLENVIEW, STATE OF IL, THE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATE OF 05-31-90 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY COMPLY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE _____ AS DOCUMENT NO. 9222003, IN THE PREMISES _____ THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

239

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COOK
LOTS 71, 70 AND THE SOUTH 13.46 FEET OF LOT 69 IN THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION BEING A SUBDIVISION OF THE NORTH 12 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIA: 10-14-103-043-0000, 10-14-103-043-0001
LOAN NO: 200595-0
COMMONLY KNOWN AS: 3520 FOSTER AVENUE EVANSTON IL 60602

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF THE SAID CORPORATION HAS CAUSED ITS SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE-PRESIDENT AND ATTEST BY ITS ASSISTANT SECRETARY ON 07-15-92.

FIRST FEDERAL OF ELGIN, F.S.A.

SEAL
ATTEST:

BY: Karen J. Dowell
KAREN J. DOWELL, ASST. SECY

BY: _____
GAIL CROOKS, ASST. VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF KANE

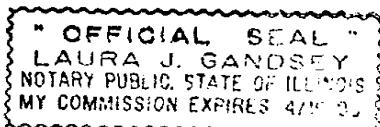
ISS.

I, LAURA GANDSEY, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID

COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL CROOKS PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE-PRESIDENT OF FIRST FEDERAL OF ELGIN, F.S.A., AND KAREN J. DOWELL TO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUGSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS OF SAID ASSOCIATION, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION AND CAUSED THE ASSOCIATION'S SEAL TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, GIVEN BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION, AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND USE OF SAID ASSOCIATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15th DAY OF July 1992.

SEAL



Laura Gandsey
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY: MURFILDA BULTOS, FIRST FEDERAL OF ELGIN, F.S.A., 26 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120

2960-05-CL
73-50-0925
02/19/92

92654119

UNOFFICIAL COPY

8 1 1 8 8

Mount: William Duffey
101 S. Gene St
Mt. Pleasant, IL 60056

BOX 333

Property of Cook County Clerk's Office

92654119

0 1 1 1 1 1