FMC Loan # 6533078, magnuson	<b>NOFFICI</b>	AL COPY	
Document No. 92	2654123 file	d for Record in Recorder's o	office of COOK County,
Illinois,	at	o'clockM.	
RELEASE DEED			Recorder of Deeds
Know All Men by T	hese Presents, 7	l'hat,	
Foster Mortgage Corpor	ration Attorney in Fact fo	or Federal Home Loan Mortgag	e Corporation
of the County of TARRANT as	nd State of TEXAS for a	nd in consideration of one dolla	r, and for other good and
valuable consideration, the rece	ipt whereof is hereby cor	nfessed, do hereby remise, conve	ey, release and quit-claim
unto			
MICHAEL S. MAGNU	SON & DONNA M. MA	GNUSON, husband and wife	
of the County of COOK and St	rate of ILLINOIS all the	right, title, interest, claim or de	mand, whatsoever it may
have acquired in, through or b			
Recorder's Office of COOK C	ounty, in the State of Illi	inois, Document No. 87113550	in Book page, to the
premises therein described, as a	lows, to-wit:	89607	627 227
			<i>D</i> 8
~		T 1, BEING A SUBDIVISON (	OF O
PART OF THE SOUTH	•	N 21, TOWNSHIP 42 NORTH,	
		L MERIDIAN, ACCORDING	ON INPER
		RDER'S OFFICE OF COOK C ENT 20,377,716, IN COOK	COUNTY,
COUNTY, ILLINOIS.	(1 12, 1988 AS DOCUM	EN1 20,377,710, IN COOR	ASSIGNATION OF THE PARTY OF THE
(		0.	
2 Br	(NI 02-21-4	108-001-0000 285:768 S. Mic Quiatine,	0110 1 1
2- OX	operty addin	285:768 S. Mic	dare 1870
7	COOK CONNET WILL SHARE	Palatine,	JS 6006/
	COOK COUNTY AND NOIS		<u>u</u>
(0)	1992 SEP -3 AN 10: 17	9265123	, A
	l this data of ILINE 20. 1	002	);;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;
WITNESS my hand and seal	i, this date of JOINE 30, 1	992.	12
ath a gr	Durten	Foster Mortgage Corporation	
ALTHIA M. AUSTIN	Janes -	for Federal Home Loan Mor	tgag : Corporation
ASSISTANT SECRETARY		Juda	(SEAL)
		DONA RIEL VICE PRESIDENT	
STATE OF TEXAS, } }ss.			
Tarrant County.	I the undersions	d, a Notary Public in and for said (	County and State aforesaid.
Place Notary Seal In Space Below	DO HEREBY CERTI	IFY, that DONA RIEL, VICE PRE	SIDENT and ALTHIA M.
In space below	persons whose names a	T SECRETARY personally know are subscribed to the foregoing instru	ument, appeared before me
	this day in person and instrument as their free	acknowledged that they signed, sea and voluntary act, for the uses and	purposes therein set forth.
JOAN CORNELIUS	Given under my ha	and and Notarial Scal this 30th	day of Jene,
STATE OF TEXAS	A.D. 1992		$\mathcal{L}^{-}$
My Comm. Exp. JAN 1 1995		Jan Cher	Notary Public
		//	Many 1 work.

This instrument was prepared by Michelle Austin.

UNOFFICIAL COPY

mail to: Michael S. Magnuson 768 South middle ton Palatise. Il 60067

**BOX 333** 

Property of Cook County Clerk's Office 92654123