HOYNE SAVINGS AND LOAN ASSOCIATION 4786 N. MILWAUKEE CHICAGO, IL 60630

UNOFFICIAL GORYS Full Satisfaction

And Release of Mortgage

BOX #	297
LOAN #,	5-28564-11

(05-45264-21)

BOX 297

HOYNE SAVINGS AND LOAN ASSOCIATION, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby

	GARY O. HAY AND JANIC	E A. HAY, HIS WIFE	
of the County of COOK it may have acquired in, throug JUNE A.D., 19 86 County, in the State of Illinois,	gh or by a certain mortgage , and recorded/registered	deed bearing date thein the Recorder/Registrar	19TH day of
of Rents bearing data the in the Recorder's /hacistrar's C	day of Co	A.D., 19 a	nd recorded/registered s, as Document No.
and State of Illinois, as follow		mbed, situated in the Code	239
FRACTIONAL SECTION 2 MERIDIAN SOUTH OF TH	4 TOWNSHIP 40 NORTH.	OF THAT PART OF THE EARANGE 12 EAST OF THE EART OF THE EART HAD OK COUNTY, ILLINOIS.	THIRD PRINCIPAL
co	OOR DOUBEN - TRIES FILED COR - FO		
19	92 SEP -3 AN KEUP	92654138	
	, C		
		45.	\$
		2	
PROPERTY ADDRESS: 3512 PERMANENT INDEX # 12-2:	NORTH OCTAVIA, CHICAG 4-405-031	go, illinois 10634	
IN TESTIMONY WHEREOF, the corporate seal to be affixed an Secretary, and its corporate seal.	nd these presents to be sig	gned by its Asst. Vice Pres	N hath hereunto caused its ident attested by its Asst. August, AD., 19 92.
ЧОН	IE SAVINGS AND LOAN A	ASSOCIATION, BY:	Asst Vigo President
(SEAL)		ATTEST:	Mary Wilhelm Asst Secretary
STATE OF ILLINOIS)	I, the undersigned, a Not	ary Public in and for said	County, in the State
COUNTY OF COOK) "OFFICIFAL"SEAL"	personally known to me i	CERTIFY that LOTTIE R. to be the Asst. Vice Presid	ent of HOYNE
COLETTE ROZYCKI Notary Public, State of Hinois My Commission Expires 1/24/93	personally known to me to to the foregoing instrume severally acknowledged the instrument as such office	to be the same persons who nt, appeared before me th nat as such officers they sig rs of said corporation and	is day in person and ned and delivered the said caused the corporate seal
Board of Directors of said corpleted of said corporation, for the	oration as their free and v		
SIVEN under my hand and Note	arial Seal this 29th	stay of Au	gust A.D., 19 92

4786 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60630-3693

For the protection of the owner, this release shall be filed with the recorder

of deeds in whose office the mortgage or deed of trust was filed."