13-59-189 0

RELEASE OF MORTGAGE BY CORPORATION OF FICIAL COSTON

FINANCIAI	F	EDERAL	Trust o	Æ	Savings	Bank
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		L Trust & Savings Dank	
a corporation existing under t			
of one dollar, and for other g			eof is hereby confessed,
does hereby Remise, Convey,	Release and Quit-Clai	m unto	20
STEEL CITY NATIONAL BANK	_nbder_irmsr_#3785	- Nare-Sentember-537-139	79_
	· · · · · · · · · · · · · · · · · · ·		
of the County of Cook	and State of Illinois,	all the right, title, interest, o	laim or demand whatso-
ever it may have acquired in, t October		mortgage deed bearing date id recorded in the Recorder's	
in the State of Illinois, as Docu	, A.O. 15, an	d biweekly loan modific	ation 90531048
	of October A.D.		corded in the Recorder's
• • • • • • • • • • • • • • • • • • • •			
		Ocument No. 90531047	, to the
premises therein described, si			
LOT 67 IN OLYMPIA TERRACI NORTHEAST QUARTER OF AND TONWSHIP 35 NOPTH RANG ILLINOIS.	PART OF THE FAST H	DIVISION OF PART OF THE LF OF THE NORTHWEST QUA IRD PRINCIPAL MERIDIAN,	RIER OF SECTION 1/.
149?	SEP -3 AN IO: 24	92654170	2\0
7		J203411g	, <i>5,1</i>)
	O)r		*
I.N. # 32-17-128-005-0	1000		
24,02 % 52 () (25 656 6			
	4		
	1		
OPERTY ADDRESS: 2	247 WESTGATE CHICAGO	HEIGHTS, IL 60411	
		7.	
		· ().	
		40.	
INANCIAL FEDERAL Trust	A Dudum Buch has some	ad its invocents seel to be si	Fixed and to be signed
MANUAD PEDENAL NUM	by its	Vice	
	<u> </u>		esident
	President, and atteste	May 10	Secretary,
	this 18til	day of May A.D.	Vice
	By:	173 A	President
	Attest: Kuchand		, Secretary
		Asst. Vic	e President
STATE OF BINOIS			7.0
STATE OF ILINOIS WILL SS.			/x.
COUNTY OF WILL S			
Be	everly J. Kozlow	ski Noter D	ablic in and he said County
L,		TO METERS A TOTAL !	pregnally known to me to be
the State aforganid, DO HEARBY C			, personally known
rae to be the	Secretary <	of said corporation whose names an	helperibed to the foregoing
strument, appeared before me this day			President
AIL TO:	andSec	HAMAY, they signed and delivered t	
IS DOCUMENT PREPARED BY:		President and ASST V. P	
UALA GLYNN		corporate seal of said corporation	
	•	by the Board of Directors of said co	
VANCIAL FEDERAL Trust & Sevings Benk 1 N. Larkin Avenue, Jolist II. 60435	the uses and purposes there	e free and voluntary act and deed of i sin set forth.	
2 AMERICA ANYTHON, MODING II. BOSGO	• •	and and noterial seal, this	18th day
,~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	√oζ May		_, A.D. 19_92
" OFFICIAL SEAL	"} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	11 0 41	
BEVERLY J. KOZLOWS	, , 	my your	acci
NOTARY PUBLIC, STATE OF ILLIN	UI 3 2	0 - //	NOTARY PUBLIC
CMI COMMISSION EXPINES DESCRIPTION)		
MY COMMISSION EXPIRES 5/30/)		
	93 }	соок	
HIS RELEASE DEED SHOU	93 }	IN COOK	COUNTY, ILLINOIS.

BOX 333

6800065779 1800184536

BOX

Release of Mortgage
BY CORPORATION

Probers of Cook County Clerk's Office