CHRISTINE STENDER OFFI 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201	Cl/	LaCOPY cook county hands file to the
MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.		1992 SEP -3 AN ID: 57 92654239

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1992 executed by

DOMINIC E. MISSIMI AND NANCY J. MISSIMI, HUSBAND AND WIFE

to MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE 60201 EVANSTON, ILLINOIS and recorded in Book/Volume No. .page(s)

COOK

1604 CHICAGO AVENUE

60201

EVANSTON

ILLINOIS

County Records, State of ILLINOIS

,as Document No.

92654239

described hereinafter as follows: LOT 1 IN GARGAS' SUBDIVISION OF LOT 5 IN HASKAMP'S SUBDIVISION OF A PORTION OF LOT 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGLE QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNE CLONE

05-35-409-048

Commonly known as 817 CENTRAL STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On August 31, 1992 , before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, William Purkiser personally appeared President known to me to be the

PACES NO PARTY NAMED AND PACES OF THE PACES

accord.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and shaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mustina Stender Cook My Commission Expires 6/19/95

County,

MORTGAGE RESOURCES, INC. MORTGAGE Justlan William Purkiser BY: President ITS: BY: ITS

> OFFICIAL CHRISTINA STENDER NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/95

(THIS AREA FOR OFF!CIAL NOTARIAL SEAL)

DPS 171