TRUST DEED BY CORPARATION TO TO TO TO THE COLUMN OF THE TRUST DEED BY CORPARATION TO THE TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL SAVINGS &	
LOAN ASSOCIATION	•
a corporation of the State ofCALIFORNIA, for and in consideration of the	
payment of the indebtedness secured by the MORTGAGE hereinafter	
mentioned, and the cancellation of all the notes thereby secured, and of the sum of	
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	•
CONVEY and QUIT CLAIM unto RAMONI OLOYE AND TREVAE OLOYE, HIS WIFE	
29 W. 111TH PLACE, CHICAGO, IL 60628 (Name and Address)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatnes are it may have acquired in through or by a certain MORTGAGE	
bearing date the 15TH day of JANUARY , 19 71 , and recorded in	
the Recorder's Office of COOK County, in the State of ILLINOIS	
, in book 21 of records, on page 374, as document No. 21374124 &,21425	70
to the premises therein described, situated in the County of COOK	
State of ILLINOIS at follows, to wit:	
LOT TWELVE (12) AND THE WEST (1) OF LOT ELEVEN (11) IN THE SUBDIVISION OF BLOCK TWO (2) IN FIRST (1ST) ADDITION TO PULLMAN, IN THE NORTH EAST QUARTER (1) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
TAX 1.D. NO. 25212070130000 \$27	50
- T+8888 TRAN 2798 09/03/92 09:14:00 - 48885 ↑ ★-92-655708 - COOK COUNTY RECORDER	
together with all the appurtenances and privileges thereunto belonging or appertaining. CALIFORNIA FEDERAL BANK, FSB, f/k/a	
IN TESTIMONY WHEREOF, the said CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION	
has caused these presents to be signed by its Assistant Vice Provident, and attested	
by its Assistant Secretary, and its corporate seal to be hereto affixed, this	
CALIFORNIA FEDERAL BANK, FSB, f/k/a CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION	:
BX WA	
Denise M. Cahen, Assistant Vice President	
Angelina M. Angeles, Assistant Secretary	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by KRISTI M. BEJSTER, 1501 WOODFIELD RD., SCHAUMBRUG, IL



SCOTT HITTSMAN 1013) Sivestern Chot 11 60013 (Address)

UNOFFICIAL COPY

STATE OFCALIFORNIA	
COUNTY OF LOS ANGELES	ss.
I, Julia H. Walton	
in and for maid County, in the State afores	eaid, DO HEREBY CERTIFY that
Denise M. Cahen personally known to	o me to be the <u>Assistant Vice</u>
President of the <u>California Federal Bank</u> , F Loan Association,	
a corporation, and Angelina M. Angeles	, personally known to me to be the
Assistant Secretary of said corporation	, and personally known to me to be the same
persons whose lames are subscribed to the for	agoing instrument, appeared before me this
day in person and severally acknowledged the	at as such Assistant Vice President
and Assistant Secretary, they signs	ed and delivered the said instrument as
Assistant Vice President and Assistant	Secretary of said corporation, and
caused the corporate seal of said corporat	_
authority given by the Board of Directors	of said corporation, as their
free and voluntary act, and as the free and v	oluntary act of said corporation, for the
uses and purposes therein set fortl.	
GIVEN under my hand and Notarial	this 29th day of April 1992.
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	Julia Andrallan
Branchestante, por la la companya de la companya d Branchestante de la companya de la c	1 H. Valton, Notary Public
ti kanala da araba d	O FICIAL SEAL JULIA H. WALTON NDIAR PUDLIC CALIFORNIA
	PRIN JEN OFFICE IN LOS ANATEL'S COUNTY AND CONTRIBUTION FOR THE TAIL AND A

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