

UNOFFICIAL COPY

PREPARED BY:

FINA R. JAVIER
UNITED SAVINGS ASSN OF TEXAS FSB
1301 N. BASSWOOD ROAD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 2800 09/03/92 09:56:00
#8964 * -92-655786
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
UNITED SAVINGS ASSN. OF TEXAS FSB
1301 N. BASSWOOD RD. 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

92655786

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

UNITED SAVINGS ASSN. OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1992 executed by

SALVADOR DIAZ AND SARA DIAZ, HUSBAND AND WIFE

to MORTGAGE CONNECTION CO.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 423 W. TOUHY AVE., SUITE 510, LINCOLNWOOD, IL. 60646

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92655785**
COOK County Records, State of ILLINOIS

described hereinafter as follows:

THE NORTH 1/2 OF LOT 17 AND THE SOUTH 1/2 OF LOT 18 IN
BLOCK 11 IN HANBROUGH AND HESS SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN: 13-36-321-006 AND 005

Commonly known as: 1737 N. RICHMOND ST., CHICAGO, IL. 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 24, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JULIO GONZALEZ
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
My Commission Expires 4/28/93 COOK County,

MORTGAGE CONNECTION CO.

BY: Julio Gonzalez
ITS: PRESIDENT

BY:
ITS:

WITNESS: Jessie Bush

"OFFICIAL SEAL"
PROCEFINA R. JAVIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92655786