

UNOFFICIAL COPY

Loan No. 5398920 08/18/92 DENER AUPONT

92655183

Recorded at _____ o'clock _____ M _____ DEPT-01 RECORDING \$23.50

Reception No. _____ Recorder: T4444 TRAN 6382 09/03/92 11:00:00
\$2650 * *--92--655183
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That whereas,

DENER AUPONT AND LOURDES AUPONT, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 07/25/91, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 07/31/91 and duly recorded in of the records in said office, at page , Reception Number 91-386199 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached 11-30-423-028 1749 W. CHASE, Chicago

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this August 18, 1992.

World Savings and Loan Association,
A Federal Savings and Loan Association

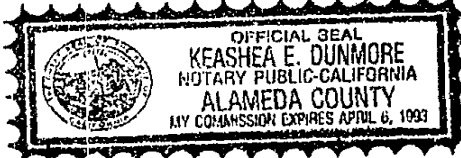
ATTESTED.

Bonny Wilcox
Bonny Wilcox, Vice President

Mary Johnson
Mary Johnson, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me August 18, 1992, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Keashea E. Dunmore
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: DENER AUPONT
6431 N LEAVITT
CHICAGO

IL 60645

Box # 896
Copy # 2



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FDU 34961

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED HERETO DATED APRIL 12, 1956 AND RECORDED APRIL 27, 1956 AS DOCUMENT 16563385 MADE BY IRWIN B. SWEET AND MOLLY H. SWEET AND GRATED BY DEED FROM SYBIL COPE TO STEVEN R. STEIN AND MARCIA C. STEIN HIS WIFE, DATED OCTOBER 16, 1972 RECORDED NOVEMBER 2, 1972 AS DOCUMENT NUMBER 22106925 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 1: THE SOUTH 22 FEET 4 INCHES OF THE NORTH 97 FEET 8 INCHES OF THE EAST 64 FEET TOGETHER WITH THE WEST 13 FEET OF THE EAST 51 FEET OF THE SOUTH 22 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT IN PLAT OF BLOCK 6 OF P.H. DOLAND'S SUBDIVISION IN ROGERS PARK, BEING ALL THAT PART OF THE SOUTH 450 FEET (RECKONING FROM THE CENTER OF LOUHY AVENUE) LYING WEST OF AND ADJOINING THE EAST 414.5 FEET THEREOF OF BLOCK 1 IN ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Made To:
P. Jerome Salinas
2224 W. Lawrence
Chicago, Ill. 60618

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