

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 854083
POOL NO 112789

WHEN RECEIVED MAIL TO:
FIELD MORTGAGE CO. 3 4 1 8
14707 EAST SECOND AVENUE
AURORA, COLORADO

92658418

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC. A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 1984, executed by AMERICAN NATIONAL BANK

AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1984 AND KNOWN AS TRUST NUMBER

67497

TO WESTAMERICA MORTGAGE COMPANY

and recorded in _____ fiber/cabinet _____ at page(s)/drawer _____

document/instrument no. _____ microfilm # _____

pin number. 20-31-404-073

in the

plat of COOK

County Illinois described hereinafter as follows:

THE NORTH 10 FEET OF LOT 32 AND ALL OF LOT 33, AND THE SOUTH 5 FEET OF LOT 34 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, AND 3 IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN # 20-31-404-033

92658418

Property Address:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$21.00

dated JULY 1, 1989

18888 TRAM 2827 09/02/92 14123:00

89348 4 4-92-658418

COOK COUNTY RECORDER

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Marian Meyers
MARIAN MEYERS
ASSISTANT VICE PRESIDENT

BY Carol R. Biondi
CAROL R. BIONDI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared MARIAN MEYERS and CAROL R. BIONDI
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Notary public in and for said county and State
CURTIS R. EBY



PREPARED BY:
Karleen Parker
KARLEEN PARKER
8005 MAIN AVE, SUITE 5
CHANGELVALE, GA 30602

(OAS. IL.)

Box 70

2300

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RECORDS SECTION
CLERK OF COURT

11/27/11

STATE OF ILLINOIS

IN SENATE

REPORT

OF THE

COMMISSIONERS OF THE

STATE OF ILLINOIS

AND

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