

CRAIGIN

UNOFFICIAL COPY

FEDERAL BANK

NORTHWESTERN UNION CHICAGO 20039

RELEASE OF MORTGAGE

CERTIFICATE # 1347986
Loan No. 33-26108-11

92658151

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

Craigin Federal Bank for Savings of Chicago, SUCCESSOR IN INTEREST TO RIVERSIDE
BY REASON OF MERG.a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto JAMES C. NELSON AND LUCILLE NELSON, HIS WIFE

all the right, title, interest, claim or demand

REGISTERED whatsoever it may have acquired in, through or by a certain Mortgage ~~RECORDED~~ in the ~~RECORDED~~ office of Cook County,
Illinois as Document No. 3188665 to the premises therein described to-wit:LOT ONE HUNDRED TWENTY THREE (123) IN SHERWOOD VILLAGE, BEING A
SUBDIVISION OF PART OF THE WEST HALF 1/2 OF SECTION 28, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 26, 1956
AS DOCUMENT NUMBER 1608657.

DEBT-11

\$25.00

PIN # 15-28-314-041 CIRCUIT COURT AS: 1530 STONEGATE

767777 TRIM 2145 07/03/92 16:01:00

LAGRANGE PARK, ILLINOIS 60526 \$4680 0 06-92-658151

COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID Craigin Federal Bank for
Savings of Chicago hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Assistant Vice President, and attested to by its
Assistant Secretary, this 3 day of JULY 1992.

Craigin Federal Bank for Savings of Chicago

Attest: *[Signature]* By: *[Signature]*

Assistant Secretary

Assistant Vice President

STATE OF ILLINOIS } ss
COUNTY OF COOK }I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Craigin Federal Bank for Savings of
Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said
instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

92-658151

"OFFICIAL SEAL"

Mr. M. Colasurdo
Notary Public, State of Illinois
Cook CountyTUESDAY, JULY 7, 1992
RICHARD J. NELSON
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60636

Recorder's Box No. 1403

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED8
JULY
1992

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Property of Cook County Clerk's Office
SEARCHED INDEXED SERIALIZED FILED
JULY 19 1986

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Sharon Kimmel, being first duly sworn
(Name and Title)
upon oath, state:

- I. That notification was given to James C. & Lucille Nelson, at
1530 Stonegate LaGrange Park 60525 who are the owners of record
on Certificate No. 1347988, that a release of
document number 3198665 was presented for
filing on August 13, 1993.
(Date)

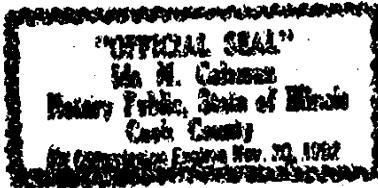
That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Sharon Kimmel, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Sharon Kimmel
Affiant

Subscribed and sworn to before
me by the said Notary
this 14 day of August
19 93.

Ma. A. Colman
Notary Public



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