

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

1992 SEP 4 AM 9:57

92659061

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

73-80-494 02 Camera (1) all  
DO NOT ABSTRACT

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SKOKIE TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 26, 1977 AND KNOWN AS TRUST No. 91-549

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18th day of JUNE 19 77, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 49,8839, to the premises therein described, ASSIGNMENT OF REAL ESTATE MORTGAGE AND ASSIGNMENT OF DEEDS DOC. NO. 92 216 720 & ASSIGNMENT OF situated in the County of COOK, State of Illinois, as follows, to wit: MORTGAGE DOC. NO. 92 216 721

LOT 1 IN ALCONQUIN LANE BEING A RESUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 08-15-400-070-0000, 08-15-400-071-0000  
08-15-400-072-0000, 08-15-400-073-0000

ADDRESS OF PROPERTY: 1492-1498 S. Brownstone Court, Mt. Prospect, IL 60056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 11th day of AUGUST, 19 92.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Attest: *North Blawie*  
Assistant Secretary

This instrument was prepared by JANET CHOCHREK 475 E. 162nd St., So. Holland, IL. 60473  
(NAME AND ADDRESS)

LOAN NO. 15168-9.3

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RELEASE DEED  
By Corporation

TO

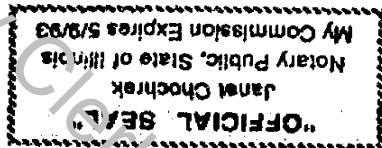
ADDRESS OF PROPERTY:

MAIL TO: Harold Danby, Jr.  
350 W. Hubbard St.  
Chicago, IL 60610

Property of Cook County Clerk's Office

BOX 333

19065926



THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
GLORIA M. RASMUSSEN, Vice President of the FIRST SAVINGS AND LOAN ASSO-  
CIATION OF SOUTH HOLLAND, a corporation, and MARTHA BLAUM, personally  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 11th day of AUGUST, 19 92.

Janet Chochrek  
NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
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