

**CRAGIN**  
FEDERAL BANK  
5200 West Fullerton Chicago 60639

**UNOFFICIAL COPY**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP -4 AM 10:12

92659139

**RELEASE OF MORTGAGE**

CERTIFICATE # 11S9573  
Loan No. 01-31488-07

EH

92659139

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**, FORMERLY KNOWN AS

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1984 AND KNOWN AS TRUST NUMBER 6119B

whatsoever it may have acquired in, through or by a certain Mortgage REGISTERED in the REGISTER'S office of Cook County, Illinois as Document No. LR 3375682. (ALSO ASSIGNMENT OF RIGHTS REGISTERED AS DOCUMENT # LR 3375683 to the premises therein described to-wit:

UNIT NUMBER 1814 IN THE WILLOW DAYTON CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SUBDIVISION BLOCKS 1 AND 2 OF BLOCKS 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25116967. IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AND FILED AS DOCUMENT NUMBER LR 3174323 IN THE OFFICE OF THE COOK COUNTY, ILLINOIS REGISTRAR OF TITLES, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN # 14-32-413-065-1012

COMMONLY KNOWN AS: 1814 AND 1814A N. DAYTON CHICAGO, ILLINOIS 60614

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31 day of JULY 19 92



**Cragin Federal Bank for Savings of Chicago**

Attest: .....

*Richard J. Jahns*  
Assistant Secretary

By: .....

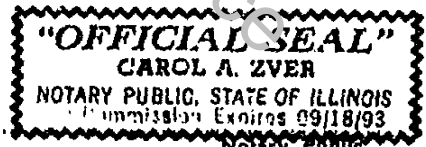
*John J. Szymanski*  
Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Carol A. Zver*



THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. **BOX 169**

Mail to:

*American National Bank*  
*33 North La Salle*  
*Chicago, IL 60690*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Re-Registered by*  
*92398679*

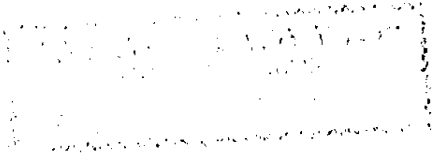
RE: TITLE GUARANTY ORDER # 575259

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